

**LIMITED LIABILITY COMPANY
UNIFORM BUSINESS REPORT (UBR)**

FILED
May 12, 2002 8:00 am
Secretary of State

05-12-2002 90577 036 ****55.00

DOCUMENT # L01000016021

1. Entity Name

CHARLIN ETC. OF SARASOTA, LLC

DO NOT WRITE IN THIS SPACE

857265

2. Principal Place of Business

4027 Roberts Point Rd

3. Mailing Address

4027 Roberts Point Rd

Suite, Apt. #, etc.

Suite, Apt. #, etc.

DO NOT WRITE IN THIS SPACE

City & State

SARASOTA, FL

City & State

SARASOTA, FL

4. FEI Number

01-0626956

Applied For

Not Applicable

Zip

34242

Country

USA

Zip

34242

Country

USA

5. Certificate of Status Desired ☒

**\$5.00 Additional
Fee Required**

7. Name and Address of Current Registered Agent

Name Cole, R. John II, ESQ

Street Address (P.O. Box Number is Not Acceptable)

46 N. Washington Blvd, Suite 24

City SARASOTA

FL

Zip Code 34236

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IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

DATE

FEE IS \$50.00

Make Check Payable to Department of State

DUE BY MAY 1

9. MANAGING MEMBERS/MANAGERS

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

MGRM
CHARLES BURBOL
4027 Roberts Point Rd
SARASOTA, FL 34242

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

MGRM
LINDA BURBOL
4027 Roberts Point Rd
SARASOTA, FL 34242

TITLE
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STREET ADDRESS
CITY - ST - ZIP

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IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

4/29/02

Date

(941) 349-2652

Daytime Phone #

CR2E083B (12/01)