

2002 UNIFORM BUSINESS REPORT (UBR)**DOCUMENT # L01000015994**

1. Entity Name

HAMMERMAN & STRICKLAND SECURITIES, LLC

Principal Place of Business

Mailing Address

**3601 MADACA LANE
TAMPA FL 33618****3601 MADACA LANE
TAMPA FL 33618**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**HAMMERMAN, HOWARD A
3601 MADACA LANE
TAMPA FL 33618**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$50.00
Make Check Payable to Department of State
Due By May 1, 2002**

9. MANAGING MEMBERS/MANAGERS

10. ADDITIONS/CHANGES

TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
MGRM HAMMERMAN, HOWARD A 3601 MADACA LANE TAMPA FL 33618			
MGRM STRICKLAND, JAMES MICHAEL 3601 MADACA LANE TAMPA FL 33618			

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

3/19/02

Date

(813) 265-4433

Daytime Phone #

**FILED
Apr 01, 2002 8:00 am
Secretary of State**

04-01-2002 90609 042 ****50.00

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DO NOT WRITE IN THIS SPACE

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