### ,2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

#### DOCUMENT # L01000015555

1. Entity Name

FLORIDA COASTAL PROFESSIONAL CENTER, LLC



FILED May 01, 2006 08:00 Al Secretary of State

Principal Place of Business 210 MOORINGLINE DRIVE

NAPLES, FL 34102

Mailing Address 1250 N TAMIAMI TRL # 101

MAPLES, FL 34102



### DO NOT WRITE IN THIS SPACE

01122006 No Chg-LLC

CR2E083 (11/05)

4. FEI Number 59-3751330

Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

COLEMAN, KEVIN G 4001 TAMIAMI TRAIL NORTH, STE. 300 NAPLES, FL 34103

## DO NOT WRITE IN THIS SPACE

	e named entity submits this statement for the purpose of chang tions of registered agent.	jing its registered office or registered agent, or bot	n, in the State of Florida. I am familiar with, and accept
SIGNATURE.	Signature, typed or printed name of registered agent and title if applicable.	(NOTE, Registered Agent signature required when reinstating)	DATE

#### Filing Fee is \$50.00 Due by May 1, 2006

U00000546541 05/11/06-80120-021 50..00

9.	MANAGING MEMBERS/MANAGERS
TITLE	MGR
NAME	TURNER, BERNARD L
STREET ADDRESS	210 MOORINGLINE DRIVE
CITY-ST-ZIP	NAPLES, FL 34102
TITLE	MGR
NAME	TURNER, RITA
STREET ADDRESS	210 MOORINGLINE DRIVE
CITY-ST-ZIP	NAPLES, FL 34102
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	,
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TIÎLE .	
NAME 3	
STREET ADDRESS	
CDY-S1-ZIP	***
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

# DO NOT WRITE IN THIS SPACE

11. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119. Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

4/24/06

Daytime Phone #