## 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

| 1. Entity Nam  | e  | # L01000015                           |   | FILED 06 JUN-6 PM 12: 34 |  |  |                     |                             |                        |                     |
|--|--|---------------------------------------|---|--------------------------|--|--|---------------------|-----------------------------|------------------------|---------------------|
| Principal Plac<br>109 N. BRUS<br>TAMPA, FL. 3  | SH ST., SUITI                                      | •                                     | Mailing Address<br>109 N. BRUSH ST., SUITE 440<br>TAMPA, FL 33602 |                          |  | SECRETARY OF STATE ALLAHASSEE, FLORIDA |                     |                             |                        |                     |
| 2. Principal P   | lace of Busin                                      | ess                                   | 3. Mailing Address  |                          |  |  |                     |                             |                        |                     |
| Suite, Apt. #, etc.  |  |                                       | Suite, Apt. #, etc.   |                          |  | 01042006                               | Chg-LLC             | CR2E083 (                   | 11/05)                 |                     |
| City & State   |  |                                       | City & State  |                          |  | 4. FEI Numb<br>59-374                  |                     |                             | 1 1 1                  | ed For<br>pplicable |
| Zip <b>1</b>   | Zip 1 Country                                      |                                       |   |                          |  |  | of Status Desired   |                             | 00 Additio<br>Required | nał                 |
|  | 6. Name  | and Address of Current R              | egistered Agent   |                          | 7. Name and Address of New Registered Agent Name   |  |                     |                             |                        |                     |
| HOBBY, C<br>109 N. BR<br>TAMPA, F  | USH ST.,   | SUITE 440                             | -   |                          | Street Address (P.O. Box Number is Not Acceptable) |  |                     |                             |                        |                     |
|  |  |                                       |   |                          |  |  |                     |                             | 7: 0 :                 |                     |
| 8 -The above   | named onlin  | Marries this statement for            | the propaga of charging in  |                          | City   |  | 1                   | FL                          | Zip Code               |                     |
| <ol> <li>The above named entire submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept<br/>the obligations of registered agent.</li> </ol>   |  |                                       |   |                          |  |  |                     |                             |                        |                     |
| SIGNATURE Signature viryal or printed name of registered agent and title 4 applicable. (NOTE: Registered Agent signature required when trinslating)  DAR   |  |                                       |   |                          |  |  |                     |                             |                        |                     |
| Di   | iling Fee i<br>ue by May                           | y 1, 2006<br>                         |   |                          |  |  |                     | e check payal<br>Department |                        |                     |
| 9.<br>गग <i>६</i>  | MGR  | MANAGING MEMBER                       | <del></del>   | 10.                      | - I  |  | ADDITIONS/          |                             | Change F               | "I Addition         |
| NAME<br>STREET ADDRESS<br>CITY ST 7IP  | GUYTON, J. BRYAN 109 N BRUSH STREET, SUITE 440 STR |                                       |   |                          | 1  | S.C<br>06/14.                          | )00762!<br>/0601035 | _                           |                        | Addition            |
| INTERNAME STREET ADDRESS ONY ST 7IP  |  | MARICA C<br>USH ST STE 440<br>L 33602 | □ Delete  |                          | 1  |  |                     |                             | Change [               | Addition            |
| NAME<br>STREET ADDRESS<br>CFY ST 7IP   |  |                                       | ☐ Delete  |                          | I  |  |                     |                             | Change [               | Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST 7IP   |  |                                       | ☐ Delete  |                          | l  |  |                     |                             | Change [               | Addition            |
| NAME STREET ADDRESS CITY ST 79   |  |                                       | □ Delete  |                          | l  |  |                     |                             | Change [               | Addition            |
| TITLE NAME STREET ADDRESS OFFY ST ZIP  |  |                                       | ☐ Delete  | СПА                      | EET ADDRESS C                                      | 2C                                     | •                   | _                           |                        | Addition            |
| 11. Thereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as it made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |  |                                       |   |                          |  |  |                     |                             |                        |                     |
| SIGNATURE:  SIGNATURE AND OFFICE OF PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE  May by 10% 8/3-224-0822  Dividing Phone #  |  |                                       |   |                          |  |  |                     |                             |                        |                     |