2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # L01000015050

1. Entity Name

| C&S | PROF | PERTIES | ORLA | NDO | . LLC |
|-----|------|---------|------|-----|-------|
| | | | | | |



FILED
May 01, 2003 8:00 am
Secretary of State
05-01-2003 90271 038 ***150.00

| | | | 600 x | ETR | { | | | | |
|----------------------------|---|--|------------------------------|--|---|--------------------|-------------------------------------|--------------------------------|----------------|
| Principal Plac | ce of Business | Mailing Address | | | Ì | | | | |
| 5715 DARROW | ROAD | 5715 DARROW ROAD | | | { | | | | |
| HUDSON OH 4 | | HUDSON OH 44236 | | | ļ | | | | |
| | • | | | | | (1 88) | ith Ba tis Balá s 119 | Li C ici) Bela : | |
| O Driveine LD | Name of Physics and | 1 A 14-90-11-11-11-11-11-11-11-11-11-11-11-11-11 | | | | | | | . |
| l | Place of Business | 3. Mailing Address | 3. Mailing Address | | \ | | iii eenii uulei iiu | BI BINI BUIL | OHIH BOULUS |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | Suita Apt # oto | | - | | | | |
| | | June, Apr. II, etc. | | CHECK HERE IF MAKING CHANGES | | | | | |
| City & State | | City & State | | 4. FEI Number 34-1967944 | | | | pplied For | |
| Orlando, Florida | | | | | | 04 13010 | 7.7 | | lot Applicable |
| Zip | Country | Zip | Country | | E Cortificato o | f Status Danisad | | \$5.00 Ad | iditional |
| 32807 Orange | | | <u> </u> | | 5. Certificate of Status Desired Fee Required | | | | |
| | 6. Name and Address of Curren | t Registered Agent | | | 7. Name and A | ddress of New | Registered A | gent | |
| r në | DODATION SERVICE COMPANY | | Name | | | | | | |
| | RPORATION SERVICE COMPANY #-HAYS STREET | | Street Address | | (P.Q. Box Number is Not Acceptable) | | | | |
| | LAHASSEE FL 32301-2525 | | | Charles (1.0. Dox Nulling is Not Acceptable) | | | | | |
| IALI | 1 1200 1 E 0200 1 2020 | | | | | | | | |
| ં | Ta | | City | | | | | Zio Co | |
| | | | | | | | FL | 2,500 | |
| | named entity submits this statement f | for the purpose of changing its | registered office or | registere | ed agent, or both | in the State of F | lorida. I am fa | amiliar with | , and accept |
| the obligat | tions of registered agent. | | | | | | | | |
| SIGNATURE . | - | | | | | | | | _ |
| | Signature, typed or printed name of registered agen | t and title if applicable. (NOTE | : Registered Agent signate | are required | when reinstating) | | DATE | | |
| | <i>*</i> | FILE NO | DW!!! FEE IS \$ | 50.00 | , | | | | |
| | | Make Check Payabl | e to Florida De _l | partmer | nt of State | - | | | |
| | | Du€ | By May 1, 200 | 3 | } | | | | |
| 9. | MANAGING MEMB | ERS/MANAGERS | 10. | | | ADDITIONS | /CHANGES | | |
| TITLE | MGRM | ☐ Delete | TITLE | | | | | Change | Addition |
| NAME | CLARKE, TODD | | NAME | | | | | | |
| STREET ADDRESS | 4086 FAR-O-WAY LANE | | STREET ADDRESS | ľ | | | | | |
| CITY-ST-ZIP | RICHFIELD OH 44286 | | CITY-ST-ZIP | | | | | | |
| TITLE | MGRM | ☐ Delete | TITLE | | | | | Change | Addition |
| NAME | SERPENTINI, ROBERT M | | NAME | | | | | | |
| STREET ADDRESS | 1989 FOUR SEASONS DRIVE | | STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | AKRON OH 44333 | | CITY-ST-ZIP | | | | | | |
| TITLE | MGRM | ☐ Delete | TITLE | | | | | ☐ Change | Addition |
| NAME | CLARKE, ERIC A | | NAME | | | | | | |
| STREET ADDRESS | 4065 FAR-O-WAY LANE | | STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | RICHFIELD OH 44286 | | CITY-ST-ZIP | | | | | | |
| TITLE | MGRM | ☐ Delete | TITLE | MGRM | ſ | | | 🚺 Change | ☐ Addition |
| NAME | LUSTIK, GREG | | NAME | LUST | IK, GREG | | | | • |
| STREET ADDRESS CITY-ST-ZIP | 331 DEER CREEK TRAIL | | STREET ADDRESS CITY-ST-ZIP | 3331 | DEER CRE | EK TRAIL | | | |
| | RICHFIELD OH 44288 MGRM | | | RICH | FIELD, OH | - 44286 | | | |
| TITLE | | Delete ` | TITLE | • | | | | Change | Addition |
| NAME STREET ADDRESS | DAVIS, MARC | | NAME STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | 6303 MACLAURIN DRIVE TAMPA FL 33647 | | CITY-ST-ZIP | | | | | | _ |
| | IAMEN EL 3304/ | | - | | | | | Change | Addition |
| TITLE Name | | ☐ Delete | TITLE NAME | | | | | ☐ Change | ☐ Addition |
| STREET ADDRESS | | | STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | | | CITY-ST-ZIP | | | | | | |
| *** | 1 | | | | | | | | |

Indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

NG MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

330-342-7525

Daytime Phone #