

2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

FILED
Jul 30, 2004 8:00 am
Secretary of State

07-30-2004 90132 022 ****55.00

DOCUMENT # L01000014314

1. Entity Name
ART AT THE DIPLOMAT, LLC



Principal Place of Business

Mailing Address

~~18011 BISCAYNE BLVD.~~ 3550 S OCEAN DR.
~~TOWER ONE SOUTH SUITE 1804~~
~~AVENTURA, FL 33160~~ HOLLYWOOD FL 33019
~~18011 BISCAYNE BLVD.~~
~~TOWER ONE SOUTH SUITE 1804~~
~~AVENTURA, FL 33160~~



07082004 No Chg - LLC

CR2E083 (10/03)

DO NOT WRITE IN THIS SPACE

4. FEI Number
65-1131569

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$5.00 Additional
Fee Required

6. Name and Address of Current Registered Agent

LOWE, MELVIN
~~18011 BISCAYNE BLVD.~~ 3550 S OCEAN DR.
~~TOWER ONE SOUTH SUITE 1804~~ HOLLYWOOD FL
~~AVENTURA, FL 33160~~ 33019

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE *Melvin Lowe*
Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

July 23, 04

**Filing Fee is \$50.00
Due by September 8, 2004**

9. MANAGING MEMBERS/MANAGERS

TITLE MGRM
NAME LOWE, MELVIN
STREET ADDRESS ~~18011 BISCAYNE BLVD.~~ 3550 S OCEAN DR.
CITY-ST-ZIP ~~AVENTURA, FL 33160~~ HOLLYWOOD FL 33019

TITLE
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IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i) Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: *Melvin Lowe*
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

Date

Daytime Phone #

July 23, 04