## **2004 LIMITED LIABILITY COMPANY**

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

NAME

## **ANNUAL REPORT**

| 2004 LIMITED LIABILITY COMPANY<br>ANNUAL REPORT   |   |                               |                       |                 |  | Mar 22, 2004 8:00 am<br>Secretary of State                      |  |                          |  |             |
|---|---|-------------------------------|-----------------------|-----------------|--|---|--|--------------------------|--|-------------|
| DOCUMENT # L01000014246  1. Entity Name DA2! GRAPHICS, LLC  |   |                               |                       |                 |  | 03-22-2004 90425 006 ****50.00                                  |  |                          |  |             |
| Principal Place of Business  2025 BRICKELL AVE. SUITE #1602  MIAMI, FL 33129  MIAMI, FL 33129  MIAMI, FL 33129  MIAMI, FL 33129 |   |                               |                       |                 | ·  |   | (1) <b>81/4</b>   Main <b>81</b> /4 <b>48/</b> | <b>61</b>  8 <b>65 6</b> | \$   F18 &   6   B  8                    | <b>1</b> (1 |
| 2. Principal Place of Business 520 BRICKELL KEY DR. 520 BRICKEL   |   |                               |                       | KEY             | DR.  |   |  |                          |  |             |
| - Suite, Apt. #, e<br>#C-428  | 9C.   | Suite, Apt. #, etc.<br>#C-428 |                       |                 |  | 03012004  | Chg-LLC  | CR                       | 2E083 (10/03)                            |             |
| City & State MIAMI  | FL  | City & State  MIAMI FL        |                       |                 | 4. FEI Number<br>65-1131496  |   |  | <del></del>              | plied For<br>t Applicable                |             |
| Zip<br>33131  | Country   | Zip<br>33131                  | Coun                  | try             |  | 5. Certificat   | e of Status Desire                             | d 🗆                      | \$5.00 Add<br>Fee Require                |             |
|   | 6. Name and Address of Current F                            | legistered Agent              |                       |                 |  | 7. Name an  | d Address of Ne                                | w Register               | red Agent                                |             |
| SEMINARIO, CLAUDINA<br>2025 BRICKELL AVE. SUITE #1602<br>MIAMI, FL 33129  |   |                               |                       | Street A        | SEMINARIO, CLAUDINA  Street Address (P.O. Box Number is Not Acceptable) 520 BRICKELL KEY DR. #C428 |   |  |                          |  |             |
|   | med entity submits this statement for sof registered agent. | the purpose of changing its r | egistere              | <u> </u>        | MIA<br>register  |   | oth, in the State o                            |                          | FL Zip Cod<br>3 3 1<br>am familiar with, |             |
| SIGNATURE   | L WATH A GMIN   | ARTA'                         | Registere             | d Agent signal  | ure required   | when reinstating)   |  | DA                       | ATE                                      |             |
| Filin   | g Fee is \$50.00<br>by May 1, 2004                          |                               |                       |                 |  | Make check payable to Florida Department of State               |  |                          |  |             |
| 9.  | MANAGING MEMBER   | RS/MANAGERS                   | 10.                   |                 |  |   | ADDITIO  | NS/CHAN                  | GES                                      |             |
| NAME R<br>STREET ADDRESS 63   | MGR REITZE, MACARENA 635 EUCLID AVE. #101                   |                               |                       |                 | 520  | MGR REITZE, MACARENA 520 BRICKELL KEY DR. #C-428 MIAMI FL 33131 |  |                          | ☐ Addition                               |             |
| TITLE M<br>NAME SI<br>STREET ADDRESS 20   | MGR SEMINARIO, CLAUDINA 2025 BRICKELL AVE. SUITE #1602      |                               |                       | E<br>ET ADDRESS | MGR<br>SEM   |   |  |                          |  | Addition    |
| CITY-ST-ZIP M TITLE NAME STREET ADDRESS CITY-ST-ZIP   | MIAMI, FL 33129   |                               | TITLE<br>NAM<br>STRE  |                 |  |   |  |                          | ☐ Change                                 | Addition    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   | ☐ Delete                      | TITLE<br>NAMI<br>STRE |                 |  |   |  |                          | ☐ Change                                 | ☐ Addition  |
| TITLE   |   | Delete                        | TITLE                 | <u> </u>        |  |   |  |                          | ☐ Change                                 | ☐ Addition  |

**FILED** 

☐ Addition

☐ Change

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

STREET ADDRESS

STREET ADDRESS CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

SIGNATURE: X WANTED THE SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE CLAUDINA SEMINARIO, MGR. Daytime Phone #

☐ Delete