## 2002 UNIFORM BUSINESS REPORT (UBR)

## FILED May 27, 2002 8:00 am Secretary of State

1. Entity Name L01000014239							04-30-2002 90037 039 ****50.00					
CITY CAR CARE, L.L.C.							•					
		· .		<i>;</i>		V						
Principal Place of Business Mailing Address									ع_	0		
999 PONCE DE LEON BLVO. SUITE 1105 CORAC GABLES FL 33134				999 PONCE DE LEON BLVD. SUITE 1105 CORAL GABLES FL 33134							:	
2. Principal Place of Business				3. Mailing Address								
Suite, Apt. #, etc.			Suite, Apt. #, etc.				<u> </u>	DO NOT WRITE	E IN THIS S	PACE		
City & State				City & State			4. FEI Number 70334 Applied For Not Applicable					3
Žip	Country			Zip		Country		ificate of Status Desired	,	\$5.00 Ad ee Require	ed	
	6Name	and Address of Current	Registe	red Agent = ====	<u> </u>	Name	7. Nan	ne and Address of New Re	glatered A	gent	7	= -
ALBORNOZ, WILLIAM H 901 PONCE DE LEON BLVD.						Street Address	(P.O. Box	Number is Not Acceptable)	)	<u> </u>		-
SUITE 603												7
CORAL GABLES FL 33134						City	1		FL	Zip Code		1
8. The above	named entity	y subplits this statement fo	r the pa	rpose of changing its	register	ed office or registe	red agent,	or both, in the State of Flor	ida.	<u> </u>	·	1
SIGNATURE	Signatore, typed	or printed name of regaliting a spent		policable (NOTI	: Registere	d Agent signature required	d when rejuster	ting)	DATE	<u> </u>		
,						FEE IS \$50.00						1
				Make Check Pa	yable t	o Department o ay 1, 2002	) Set ate					
9,		MANAGING MEMBE	RS/MAI		10.	ay 1, 2002		ADDITIONS/C	HANGES		<del>.</del>	4
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11. I hereby coindicated dimited liab	ertify that the on this report pility compan	information supplied with its true and accurate and t y or the receiver or pursee	this filing hat my s empow	does not qualify for signature shall have the ered to execute this re	the exem ne same cort as	nption stated in Sec legal effect as if m required by Chapt	ction 119.0 ade under er 608, Fio	07(3)(i), Florida Statutos. I fu oath; that I am a managin rida Statutes.	inher certif g member	that the in or manager	formation r of the	
SIGNATURES SIGNATURE AND TYPED OR PRINTED NAME OF SKINNING MANAGEMS MEMBER, EXCHAGER, PROPRESENTATIVE Date Deputing Phone #												