

**2005 LIMITED LIABILITY COMPANY  
ANNUAL REPORT**

**FILED**  
**Jul 11, 2005 08:00 AM**  
**Secretary of State**

|                                                                                  |                                                                                   |
|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # L01000014117</b><br>1. Entity Name<br><b>AURA ENTERPRISES, LLC</b> |  |
|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|

|                                                                                                  |                                                                                      |
|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>Principal Place of Business</b><br>6538 COLLINS AVE.<br>APT. #445<br>MIAMI BEACH, FL 33141 US | <b>Mailing Address</b><br>6538 COLLINS AVE.<br>APT. #445<br>MIAMI BEACH, FL 33141 US |
|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|



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07072005 No Chg-LLC CR2E083 (10/03)

|                                                                         |                                                        |
|-------------------------------------------------------------------------|--------------------------------------------------------|
| 4. FEI Number<br><b>52-2347790</b>                                      | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired<br><input checked="" type="checkbox"/> | <b>\$5.00 Additional Fee Required</b>                  |

6. Name and Address of Current Registered Agent

**PRESIDENTIAL SERVICES INCORPORATED  
1217 CAPE CORAL PKWY, #300  
CAPE CORAL, FL 33904-9604**

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE *Ada Truesdell* DATE 7/7/05

Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reappointing)

**Filing Fee is \$50.00  
Due by September 7, 2005**

9. MANAGING MEMBERS/MANAGERS

|                                                |                                                                      |
|------------------------------------------------|----------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | MGR<br>TRUEDELL, ADA<br>1804 BIARRITZ DR.<br>MIAMI BEACH, FL 33141   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | MGR<br>TRUEDELL, BRUCE<br>1804 BIARRITZ DR.<br>MIAMI BEACH, FL 33141 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                      |

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07/11/05-80016-004 55.00

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11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 808, Florida Statutes.

SIGNATURE *Ada Truesdell* **ADA TRUEDELL** DATE 7/7/05 DAYTIME PHONE # 305 342-1167

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE