

2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # L01000013967

1. Entity Name

CAMERAS AMERICA LLC

Principal Place of Business

1176 BRAMPTON PLACE
LAKE MARY FL 23746

Mailing Address

1176 BRAMPTON PLACE
LAKE MARY FL 23746

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

59-3740920

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$5.00 Additional
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

ARNOLD, MATHENY & EAGAN, P.A.
801 N. MAGNOLIA AVENUE, SUITE 201
ORLANDO FL 32802

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW!!! FEE IS \$50.00
Make Check Payable to Department of State
Due By May 1, 2002

9. MANAGING MEMBERS/MANAGERS

TITLE NAME ☐ Delete

MGR JACOB B. BAKER
1176 BRAMPTON PL.
LAKE MARY, FL. 32746

TITLE NAME ☐ Delete

MGR SARAH S. BAKER
1176 BRAMPTON PL.
LAKE MARY, FL. 32746

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10. ADDITIONS/CHANGES

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11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

Date

Daytime Phone #

SARAH S. BAKER 1-7-02 407-833-3731

FILED
Feb 21, 2002 8:00 am
Secretary of State

01-23-2002 90048 033 *****50.00



DO NOT WRITE IN THIS SPACE

CR2E083 (9/01)