

FILED

Jun 25, 2002 8:00 am
Secretary of State

05-20-2002 90290 001 ***100.00

LIMITED LIABILITY COMPANY
UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # L010000 13933

1. Entity Name

TALON BAY PROFESSIONAL CENTER, LLC

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

13035 TAMiami TRAIL

Suite, Apt. #, etc.

3. Mailing Address

13035 TAMiami TRAIL

Suite, Apt. #, etc.

DO NOT WRITE IN THIS SPACE

36777

City & State

NORTH PORT, FL

Zip

34287

Country

USA

City & State

NORTH PORT, FL

Zip

34287

Country

USA

4. FEI Number

04-3624582

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$5.00 Additional Fee Required

7. Name and Address of Current Registered Agent

Name MCINLEY, MICHAEL R

Street Address (P.O. Box Number is Not Acceptable)
18401 MURDOCK CIRCLE

City PORT CHARLOTTE

FL

Zip Code
33948DO NOT WRITE
IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature of person or entity who is registered agent and fee is applicable.

DATE

6/19/02

FEE IS \$50.00

Make Check Payable to Department of State

DUE BY MAY 1

9. MANAGING MEMBERS/MANAGERS

TITLE	MGR
NAME	SHIPPS, PETER E
STREET ADDRESS	237 WOODINGHAM TRAIL
CITY-ST-ZIP	VENICE, FL 34292

TITLE	VP
NAME	SHIPPS, KAREN
STREET ADDRESS	237 WOODINGHAM TRAIL
CITY-ST-ZIP	VENICE, FL 34292

TITLE	
NAME	
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CITY-ST-ZIP	

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CITY-ST-ZIP	

DO NOT WRITE
IN THIS SPACE

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 808, Florida Statutes.

SIGNATURE:

Signature and typed or printed name of signing managing member, manager, or authorized representative

4/29/02 941-423-338

Date

Display Phone #

CR2003B (12/01)