

May 05 06 02:38p

Yazdan Bakhsh

**FILED**  
**May 12, 2006 8:00 am**  
**Secretary of State**

04-20-2006 90024 029 \*\*\*\*50.00

**2006 LIMITED LIABILITY COMPANY  
 ANNUAL REPORT**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                 |                                                                                   |                                                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| DOCUMENT # L01000013540                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                 |  |                                                                                                                                                          |
| 1. Entity Name<br>MIYAMI, L.L.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                 |                                                                                   |                                                                                                                                                          |
| Principal Place of Business<br>1714 CAPE CORAL PKWY E<br>CAPE CORAL, FL                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                 | Mailing Address<br>1041 LOIS DRIVE<br>SHOREVIEW, MN 55126 US                      |                                                                                                                                                          |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                 | 3. Mailing Address<br>16 E Pleasant Lake Rd                                       |                                                                                                                                                          |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                 | Suite, Apt. #, etc.                                                               |                                                                                                                                                          |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                 | City & State<br>North Oaks MN                                                     |                                                                                                                                                          |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Country                                                                                         | Zip                                                                               | Country<br>55127 Ramsey                                                                                                                                  |
| 4. FEI Number<br>26-0009441                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                 | Applied For<br><input type="checkbox"/> Not Applicable                            |                                                                                                                                                          |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                 | \$5.00 Additional Fee Required                                                    |                                                                                                                                                          |
| 6. Name and Address of Current Registered Agent<br>ROOSA, RICHARD V.S.<br>1714 CAPE CORAL PKWY E<br>CAPE CORAL, FL                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                 | 7. Name and Address of New Registered Agent                                       |                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                 | Name                                                                              |                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                 | Street Address (P.O. Box Number is Not Acceptable)                                |                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                 | City                                                                              |                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                 | FL Zip Code                                                                       |                                                                                                                                                          |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                                                 |                                                                                   |                                                                                                                                                          |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reappointing)                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                 |                                                                                   |                                                                                                                                                          |
| Filing Fee is \$60.00<br>Due by May 1, 2008                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                 | Make check payable to:<br>Florida Department of State                             |                                                                                                                                                          |
| 9. MANAGING MEMBERS / MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                 | 10. ADDITIONS / CHANGES                                                           |                                                                                                                                                          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MGR<br>BAKHSH, YAZDAN<br>1041 LOIS DRIVE<br>SHOREVIEW, MN 55126 <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    | OWNER MGR<br>BAKHSH, YAZDAN<br>16 E Pleasant Lake Rd<br>North Oaks MN 55126 <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                        |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 606, Florida Statutes. |                                                                                                 |                                                                                   |                                                                                                                                                          |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                 | 4-17-06                                                                           |                                                                                                                                                          |
| SIGNATURE AND TYPED OR PRINTED NAME OF SHOWING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                 | Date Daytime Phone #                                                              |                                                                                                                                                          |

30008302..



04052006 Chg-LLC CR2E083 (11/05)