## **2002 UNIFORM BUSINESS REPORT (UBR)**

## DOCUMENT # L01000013442

| VALMAH  | K APPHAI                            | SAL EDUCATIO                                   | N, LLC                         |  | 1                                 |  |  | 08-13-20            | 002 90226     | 013 ****:                      | 50.00        |
|---|-------------------------------------|--|--------------------------------|--|-----------------------------------|--|--|---------------------|---------------|--------------------------------|--------------|
|   |                                     |  | 4003 WEST                      | Mailing Address<br>4003 WEST SEVILLA ST.<br>TAMPA FL 33629 |                                   |  | **************************************   |                     |               |                                |              |
|   |                                     |  |                                |  |                                   |  |  |                     |               |                                |              |
| 2. Principal Place of Business 3.                     |                                     |  |                                | 3. Mailing Address   |                                   |  |  |                     |               |                                |              |
| Suite, Apt. #, etc.                                   |                                     |  |                                | Suite, Apt. #, etc.  |                                   |  | DO NOT WRITE IN THIS SPACE               |                     |               |                                |              |
| City & Sta  | ate                                 | , <u>, , =</u>                                 | City & S                       | City & State   |                                   |  | 4. FEI Number Applied For Not Applicable |                     |               |                                |              |
| Zip Country   |                                     |  | Zip                            | Zip Countr   |                                   |  | 5. Certificate of Status Desired         |                     |               | \$5.00 Additional Fee Required |              |
|   |                                     | 7. Name and Address of New Registered Agent    |                                |  |                                   |  |  |                     |               |                                |              |
| COTTER, THOMAS A<br>101 EAST KENNEDY BLVD., STE. 2800 |                                     |  |                                |  | Street                            | Street Address (P.O. Box Number is Not Acceptable) |  |                     |               |                                |              |
| • TAMPA FL 33602                                      |                                     |  |                                |  |                                   |  |  |                     |               |                                |              |
| ,<br>   |                                     |  |                                |  | City                              | City FL Zip Code                                   |  |                     |               |                                |              |
| 8. The above the obliga                               | e named entity<br>ations of registe | submits this statemered agent.                 | ent for the purpose            | of changing its re   | gistered office                   | or registered                                      | d agent, or bot                          | th, in the State of | Florida. I am | familiar with                  | , and accept |
| SIGNATURE   | Signature typed                     | or printed name of registered                  | agent and title if anniversity | ANOTE: D   |                                   |  |  |                     |               |                                |              |
|   | oignature, types                    | y printed flathe of registered                 | аделі ало іле ії арріісаої     |  | egistered Agent sign. VIII FEE IS |  | nen reinstating)                         |                     | DATE          |                                |              |
|   |                                     |  | Ma                             | ke Check Paya  |                                   | rtment of  | State                                    |                     |               |                                |              |
| 9.  |                                     | MANAGING ME                                    | MBERS/MANAGE                   | RS   | 10.                               |  |  | ADDITION            | S/CHANGES     | 3                              |              |
| TITLE   | MANAS.                              | ing Member                                     | MGAM                           | ☐ Delete   | TITLE                             |  |  |                     |               | ☐ Change                       | ☐ Addition   |
| NAME<br>STREET ADDRESS                                | Rich                                | MANAGING ME<br>NAME MANAGEN<br>NAME OF SEVILLA | ldiver I                       |  | NAME<br>STREET ADDRESS            |  |  |                     |               |                                |              |
| CITY-ST-ZIP   | 700                                 | W. 32.VIII4:                                   | ST. MMPA                       | 1-6 33629  | CITY-ST-ZIP                       |  |  |                     | <del></del>   |                                |              |
| TITLE<br>NAME   | Ì                                   |  |                                | ☐ Delete   | NAME                              |  |  |                     |               | ☐ Change                       | ☐ Addition   |
| STREET ADDRESS  |                                     |  |                                |  | STREET ADDRESS                    |  |  |                     |               |                                |              |
| CITY-ST-ZIP   | <u> </u>                            | ···  |                                |  | CITY-ST-ZIP                       |  |  |                     | -4-           |                                |              |
| TITLE<br>NAME   |                                     |  |                                | . Delete   | TITLE                             | <u> </u>   |  |                     |               | Change -                       | Addition -   |
| STREET ADDRESS  |                                     |  |                                | :  | NAME<br>STREET ADDRESS            |  |  |                     |               |                                |              |
| CITY-ST-ZIP   |                                     |  |                                |  | CITY-ST-ZIP                       |  |  |                     |               |                                |              |
| TITLE   |                                     |  | 1-1-1                          | Delete   | TITLE ~ .                         |  |  | 17001-1             |               | Change                         | Addition     |
| NAME<br>STREET ADDRESS                                |                                     |  |                                |  | NAME                              |  |  |                     |               |                                | }            |
| CITY-ST-ZIP   |                                     |  |                                |  | STREET ADDRESS<br>CITY-ST-ZIP     |  |  |                     |               |                                | {            |
| TITLE   |                                     |  |                                | □ Delete   | TITLE                             | +  |  |                     | T             | ☐ Change                       | - Addition   |

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

NAME STREET ADDRESS

TITLE

NAME

CITY-ST-ZIP

STREET ADDRESS

CITY-ST-ZIP

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

☐ Delete

8/3 8325065

**FILED** 

Aug 13, 2002 8:00 am Secretary of State

☐ Change

Addition