## LIMITED LIABILITY COMPANY **UNIFORM BUSINESS REPORT (UBR)**

## FILED Jun 05, 2002 8:00 am Secretary of State 06-05-2002 90399 007 \*\*\*150.00

| DOCUME  1. Entity Name | NT # <i>L O(</i> | 000013: | 280 n |
|------------------------|------------------|---------|-------|
|                        |                  |         |       |

1.

|   | Jet Support, L                                 | .L.C.                                   |                          |                                |  |                   |                                       |               |                           |          |
|---|--|---|--------------------------|--------------------------------|--|-------------------|---------------------------------------|---------------|---------------------------|----------|
|   | DO NOT WRI                                     | TE IN                                   | THIS                     | SPAC                           | E  |                   | 96                                    | 856           |                           |          |
| 2. Principal Place of Business 3. Mailing Address |  |   |                          |                                |  |                   | •                                     |               |                           |          |
|   | W. 49th Avenue                                 |   | 0 SW 77 Z                | <u> Venue</u>                  |  |                   |                                       |               |                           |          |
| Suite, Apt  | #, etc.  |   | uite, Apt. #, etc.       |                                |  |                   | DO NOT WRITE IN                       | N THIS SPAC   | Œ                         |          |
| City & State                                      |  |   | Lite 330<br>City & State |                                | 4. FEI Number Applied For                                  |                   |                                       |               |                           |          |
|   | Florida  |   | Miami, FL                |                                | •  | CE 12E0070        |                                       | Not Applic    |                           |          |
| <sup>Zip</sup><br>33166                           | Country<br>US                                  | 331                                     | D                        | Cour                           | ntry<br>US   | <b>5.</b> Cer     | tificate of Status Desired [          |               | 00 Additional<br>Required |          |
|   |  |   |                          |                                |  | 7. Name           | and Address of Current Reg            | istered Age   | ent                       |          |
| DO NOT WRITE IN THIS SPACE                        |  |   |                          | Name                           |  | -John A. Margolis |                                       |               |                           |          |
|   |  |   |                          | Street Addres                  | ress (P.O. Box Number is Not Acceptable) 9990 SW 77 Avenue |                   |                                       |               |                           |          |
| ٠   |  | SFAC                                    | ,                        |                                |  | Suite 330         |                                       |               |                           |          |
|   |  |   |                          |                                | City   |                   |                                       |               | Zip Code<br>33156         | $\neg$   |
| 8. The above                                      | e named entity submits this statem             | nent for the pu                         | pose of changin          | g its registere                | ed office or regis   | stered agent,     | or both, in the State of Florida.     |               |                           |          |
|   |  |   |                          |                                | •  |                   |                                       |               |                           | - 1      |
| SIGNATURE   | Signature, typed or printed name of registered | d agent and title if a                  | pplicable.               |                                |  | ·                 | <del>-</del>                          | DATE          |                           |          |
|   |  |   | Make Check               | FEE IS<br>Payable to<br>DUE BY | o Departmen  | t of State        |                                       |               | · .                       |          |
| 9.  | MANAGING M                                     | EMBERS/MAI                              | NAGERS                   |                                |  |                   |                                       |               |                           |          |
| mP/D  | Millon, Ermesto                                |   |                          | TITLE                          |  |                   | · · · · · · · · · · · · · · · · · · · |               |                           |          |
| NAME<br>STREET ADDRESS                            | Medley, FL 33166                               |   | NAMI                     |                                |  |                   |                                       |               | (12/0                     |          |
| CITY-ST-ZIP                                       |  |   |                          |                                | ET ADDRESS<br>-ST-ZIP                                      |                   |                                       |               |                           |          |
| TITLE   |  |   | <del></del>              | TITLE                          |  |                   |                                       |               |                           |          |
| NAME  |  |   |                          | NAME                           | i  |                   |                                       |               |                           |          |
| STREET ADDRESS                                    |  |   |                          | STRE                           | ET ADDRESS   |                   |                                       |               |                           |          |
| CITY-ST-ZIP                                       |  | *************************************** |                          | CITY-                          | -ST-ZIP  |                   |                                       |               |                           |          |
| TITLE   |  |   |                          | TITLE                          | مستوال مسا   |                   |                                       |               |                           |          |
| NAME<br>STREET ADDRESS                            |  |   | _                        | NAME                           | - 1  |                   |                                       |               |                           | -        |
| CITY-ST-ZIP                                       |  |   | ET ADDRESS<br>ST-ZIP     |                                | DO NOT WRITE   |                   |                                       |               |                           |          |
| TITLE   | Work to  |   | <u>.</u>                 | THILE                          |  |                   |                                       |               |                           |          |
| NAME  |  |   |                          | NAME                           | - 1  |                   | IN THIS SP                            | ACE           |                           | 1        |
| STREET ADDRESS                                    |  |   |                          | STREE                          | ET ADDRESS   |                   |                                       |               |                           |          |
| CITY-ST-ZIP                                       |  |   |                          | CITY-                          | ST-ZIP   |                   |                                       |               |                           |          |
| TITLE   |  |   |                          | TITLE                          |  |                   |                                       |               |                           |          |
| NAME  |  |   |                          | NAME                           |  |                   |                                       |               |                           | - 1      |
| STREET ADDRESS  <br>C/TY-ST-Z/P                   | •  |   |                          |                                | T ADDRESS<br>ST-ZIP  |                   |                                       |               |                           |          |
|   | · ···  |   |                          |                                |  |                   |                                       |               |                           | _        |
| TITLE<br>NAME :                                   |  |   |                          | TITLE<br>NAME                  | ŀ  |                   |                                       |               |                           |          |
| STREET ADDRESS                                    |  |   |                          |                                | T.ADDRESS  |                   |                                       |               |                           |          |
| CITY-ST-ZIP                                       |  |   |                          | i i                            | ST-ZIP   |                   |                                       |               |                           |          |
| 11 Lhereby c                                      | ertify that the information supplier           | d with this filing                      | does not qualify         | for the even                   | nntion stated in   | Section 110 /     | 07/2\/i\ Florida Ctatutos 16 mth      | or posificate | and the state of          | $\dashv$ |

indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: Ernesto Millon SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

6/3/02 305-887-6778