

# 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT (AR)

**FILED**  
**May 03, 2005 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                    |         |                                                                                    |                                                                                                                                                                         |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L01000013038</b><br>1. Entity Name<br><b>EXECUTIVE VENTURES, L.L.C.</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                    |         |                                                                                    |                                                                                        |  |
| Principal Place of Business<br><b>455 N INDIAL ROCKS RD STE B<br/>BELLEAIR BLUFFS FL 33770</b>                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                    |         | Mailing Address<br><b>455 N INDIAL ROCKS RD STE B<br/>BELLEAIR BLUFFS FL 33770</b> |                                                                                                                                                                         |  |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                    |         | 3. Mailing Address<br>Suite, Apt. #, etc.                                          |                                                                                                                                                                         |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                    |         | City & State                                                                       |                                                                                                                                                                         |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                    | Country |                                                                                    | 4. FEI Number <b>59-3739333</b> <div style="float: right;"> <input type="checkbox"/> Applied For<br/> <input checked="" type="checkbox"/> Not Applicable         </div> |  |
| 5. Certificate of Status Desired <input type="checkbox"/> <b>\$5.00</b> Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                    |         |                                                                                    | 1st MOORE CR2E083 (10/04)                                                                                                                                               |  |
| 6. Name and Address of Current Registered Agent<br><br><b>ARSENAULT, KENNETH G JR<br/>10225 ULMERTON ROAD<br/>SUITE 2<br/>LARGO FL 33771</b>                                                                                                                                                                                                                                                                                                                                                                  |                                                                                    |         |                                                                                    | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code                                    |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                 |                                                                                    |         |                                                                                    |                                                                                                                                                                         |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating)<br><small>Signature, typed or printed name of registered agent and title if applicable</small>                                                                                                                                                                                                                                                                                                                                   |                                                                                    |         |                                                                                    |                                                                                                                                                                         |  |
| <b>FILE NOW!!! FEE IS \$50.00</b><br><b>Make Check Payable to Florida Department of State</b><br><b>Due By May 1, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                    |         |                                                                                    |                                                                                                                                                                         |  |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                    |         |                                                                                    | 10. ADDITIONS/CHANGES                                                                                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MGRM<br>VELTMAN, GREG D<br>455 N INDIAL ROCKS RD STE B<br>BELLEAIR BLUFFS FL 33770 |         |                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                          |  |
| <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                    |         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                  |                                                                                                                                                                         |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                    |         |                                                                                    |                                                                                                                                                                         |  |
| <b>SIGNATURE:</b> <i>Gregory A. Veltman</i> <b>4/22/05</b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                            |                                                                                    |         |                                                                                    |                                                                                                                                                                         |  |