

# 2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Mar 31, 2004 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                   |                                                                                                              |                                                                                                                                                              |                                                                                    |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L01000013024</b><br>1. Entity Name<br><b>PARADISE GAS STATION, L.L.C.</b>                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                   |                                                                                                              |                                                                                                                                                              |   |  |
| Principal Place of Business<br><b>10765 N.W. 70TH STREET<br/>MIAMI, FL 33178</b>                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                   |                                                                                                              | Mailing Address<br><b>10765 N.W. 70TH STREET<br/>MIAMI, FL 33178</b>                                                                                         |                                                                                    |  |
| 2. Principal Place of Business<br><br>Suite, Apt. #, etc. _____<br><br>City & State _____<br><br>Zip _____ Country _____                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                   | 3. Mailing Address<br><br>Suite, Apt. #, etc. _____<br><br>City & State _____<br><br>Zip _____ Country _____ |                                                                                                                                                              |  |  |
| 03172004 Chg-LLC CR2E083 (10/03)                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                   |                                                                                                              |                                                                                                                                                              | 4. FEI Number<br><b>65-1132934</b>                                                 |  |
| 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                   |                                                                                                              |                                                                                                                                                              | Applied For<br><input type="checkbox"/> Not Applicable                             |  |
| 6. Name and Address of Current Registered Agent<br><br><b>PRADO, CARLOS<br/>7249 NW 113 PL<br/>MIAMI, FL 33178</b>                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                   |                                                                                                              | 7. Name and Address of New Registered Agent<br>Name _____<br>Street Address (P.O. Box Number is Not Acceptable) _____<br>City _____ <b>FL</b> Zip Code _____ |                                                                                    |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                 |                                                                                   |                                                                                                              |                                                                                                                                                              |                                                                                    |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                   |                                                                                                              |                                                                                                                                                              |                                                                                    |  |
| <b>Filing Fee is \$50.00<br/>Due by May 1, 2004</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                   | <b>Make check payable to<br/>Florida Department of State</b>                                                 |                                                                                                                                                              |                                                                                    |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                   |                                                                                                              | <b>10. ADDITIONS/CHANGES</b>                                                                                                                                 |                                                                                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>MGRM<br/>PINILLA, FRANCISCO<br/>10765 N.W. 70TH STREET<br/>MIAMI, FL 33178</b> | <input type="checkbox"/> Delete                                                                              |                                                                                                                                                              |                                                                                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>MGRM<br/>PRADO, CARLOS J<br/>7249 NW 113 PL<br/>MIAMI, FL 33178</b>            | <input type="checkbox"/> Delete                                                                              |                                                                                                                                                              |                                                                                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                            |                                                                                                                                                              |                                                                                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                            |                                                                                                                                                              |                                                                                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                            |                                                                                                                                                              |                                                                                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                            |                                                                                                                                                              |                                                                                    |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(c), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                   |                                                                                                              |                                                                                                                                                              |                                                                                    |  |
| <b>SIGNATURE:</b> <i>Francisco J. Pinilla</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                   |                                                                                                              | <b>03/15/04</b>                                                                                                                                              |                                                                                    |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                   |                                                                                                              | Daytime Phone # <b>305-436-9100</b>                                                                                                                          |                                                                                    |  |