## 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

## DOCUMENT # L01000010914

1. Entity Name
SHAMBU TROMBO L.L.C.

FILED Mar 23, 2006 08:00 AM Secretary of State

Principal Place of Business

Mailing Address

12106 STEPPINGSTONE BLVD. TAMPA, FL 33635 12106 STEPPINGSTONE BLVD. TAMPA, FL 33635



03102006No Chg-LLC

CR2E083 (11/05)

4. FEI Number 59-3751703

Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

PATEL, CHIRAG V 12106 STEPPINGSTONE BLVD. TAMPA, FL 33635

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8	I. The above named entity submits this statement for the purpose of changing its registere	d office or registered agent, or bot	h, in the State of Florida.	I am familiar with, and accept
	the obligations of registered agent.			

SIGNATURE.

Signature, typed or printed name of registered agent and title if appricable

(NOTE: Registered Agent signature required when reinstaking)

DATE

Filing Fee is \$50.00 Due by May 1, 2006 000000477768 04/07/06-80001-012 **55.00** 

9.	MANAGING MEMBERS/MANAGERS
TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE	MGRM PATEL, CHIRAG V 12106 STEPPINGSTONE BLVD. TAMPA, FL 33635 MGRM
name Street address City-St-Zip	PATEL, VIRENDRA C 12106 STEPPINGSTONE BLVD. TAMPA, FL 33635
TITLE HAME STREET ADDRESS CHY-ST-ZIP	MGRM PATEL, USHA V 12106 STEPPINGSTONE BLVD. TAMPA, FL 33635
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TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	

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11. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes, I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under eath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

well-

VIRENDRA PATEL

MGRM

3119 06

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

Date

Daylone Phone #