

**LIMITED LIABILITY COMPANY
UNIFORM BUSINESS REPORT (UBR)**

FILED

DOCUMENT # **L01060010865**

1. Entity Name

VEDA LLC

02 SEP 12 PM 1:34

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

1660 S. Tamiami Trail

3. Mailing Address

1660 S. Tamiami Trail

Suite, Apt. #, etc.

Suite, Apt. #, etc.

DO NOT WRITE IN THIS SPACE

City & State

Osprey FLORIDA

City & State

Osprey, FLORIDA

4. FEI Number

65-1120433

Applied For

☐ Not Applicable

Zip

34229

Country

USA

Zip

34229

Country

USA

5. Certificate of Status Desired

**\$5.00 Additional
Fee Required**

7. Name and Address of Current Registered Agent

Name

NILESH PATEL

Street Address (P.O. Box Number is Not Acceptable)

115 S. Willow Ave

City **Tampa**

FL

Zip Code
33606

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE **[Signature]**

9-12-02

DATE

FEES \$55.00

Make check payable to Department of State

DO NOT WRITE

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*******55.00 *****55.00**

9. MANAGING MEMBERS/MANAGERS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	PRAVIN GADHIA Main Mbr 1660 S. Tamiami Trail Osprey, FL 34229
TITLE NAME STREET ADDRESS CITY-ST-ZIP	JAYESH PATEL, Main Mbr 1660 S. Tamiami Trail Osprey, FL 34229
TITLE NAME STREET ADDRESS CITY-ST-ZIP	RAVINORA PATEL, Main Member 1660 S. Tamiami Trail Osprey, FL 34229

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**DO NOT WRITE
IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 606, Florida Statutes.

SIGNATURE: **[Signature]**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

9-12-02

Date

Deputy Planning

(941) 966-212

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*******55.00 *****55.00**