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FILED
Jul 01, 2002 8:00 am
Secretary of State

05-22-2002 90221 034 ****50.00

2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # L01000010633

1. Entity Name

THE HORN, LLC

Principal Place of Business

6900 SOUTHPOINT DRIVE NORTH, STE. 250
JACKSONVILLE FL 32216

Mailing Address

6900 SOUTHPOINT DRIVE NORTH, STE. 250
JACKSONVILLE FL 32216

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

5. Certificate of Status Desired

59-3931115
 Applied For
 Not Applicable

\$5.00 Additional
 Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

SANKERS, GUS

6900 SOUTHPOINT DRIVE NORTH, STE. 250
JACKSONVILLE FL 32216

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when resigning)

DATE

FILE NOW!!! FEE IS \$50.00
Make Check Payable to Department of State
Due By May 1, 2002

9. MANAGING MEMBERS/MANAGERS

10. ADDITIONS/CHANGES

TITLE: MGR
 NAME: THE HORN MANAGER, LLC
 STREET ADDRESS: 6900 SOUTHPOINT DRIVE NORTH, STE. 250
 CITY-ST-ZIP: JACKSONVILLE FL 32216

☐ Delete☐ Change ☐ Addition

TITLE:
 NAME:
 STREET ADDRESS:
 CITY-ST-ZIP:

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11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

[Signature]
 Victor R. Fransen

SIGNATURE OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

Date

Daytime Phone #

04/26/02 705 667 066

CR2003 (9/01)