

**2003 LIMITED LIABILITY COMPANY  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**May 06, 2003 8:00 am**  
**Secretary of State**

05-06-2003 90059 008 \*\*\*\*55.00

0019171

**DOCUMENT # L01000010360**

1. Entity Name

**SCHOOL DEVELOPMENT LLC**



Principal Place of Business

Mailing Address

C/O IGNACIO G. ZULUETA. ESQ.  
6255 BIRD RD.  
MIAMI FL 33155

C/O IGNACIO G. ZULUETA. ESQ.  
6255 BIRD RD.  
MIAMI FL 33155

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number **65-1125421**

Applied For

Not Applicable

5. Certificate of Status Desired

**\$5.00** Additional  
Fee Required

CHECK HERE IF MAKING CHANGES



6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**ZULUETA, IGNACIO G ESQ.**  
**6255 BIRD RD.**  
**MIAMI FL 33155**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$50.00**  
**Make Check Payable to Florida Department of State**  
**Due By May 1, 2003**

9. MANAGING MEMBERS/MANAGERS

10. ADDITIONS/CHANGES

| TITLE | NAME                             | STREET ADDRESS              | CITY-ST-ZIP             | <input type="checkbox"/> Delete     |
|-------|----------------------------------|-----------------------------|-------------------------|-------------------------------------|
| MGRM  | CHAPEL TRAIL DEVELOPMENT COMPANY | 21011 JOHNSON ST., STE. 110 | PEMBROKE PINES FL 33029 | <input checked="" type="checkbox"/> |
|       |                                  |                             |                         | <input type="checkbox"/>            |
|       |                                  |                             |                         | <input type="checkbox"/>            |
|       |                                  |                             |                         | <input type="checkbox"/>            |
|       |                                  |                             |                         | <input type="checkbox"/>            |
|       |                                  |                             |                         | <input type="checkbox"/>            |

| TITLE | NAME          | STREET ADDRESS     | CITY-ST-ZIP     | <input type="checkbox"/> Change | <input checked="" type="checkbox"/> Addition |
|-------|---------------|--------------------|-----------------|---------------------------------|--|
| MGRM  | MALLON, KELLY | c/o 6255 Bird Road | Miami, FL 33155 | <input type="checkbox"/>        | <input type="checkbox"/>                     |
|       |               |                    |                 | <input type="checkbox"/>        | <input type="checkbox"/>                     |
|       |               |                    |                 | <input type="checkbox"/>        | <input type="checkbox"/>                     |
|       |               |                    |                 | <input type="checkbox"/>        | <input type="checkbox"/>                     |
|       |               |                    |                 | <input type="checkbox"/>        | <input type="checkbox"/>                     |

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

**SIGNATURE:** *K Mallon* **SIGNATURE REQUIRED**

4/30/03

(305) 669-8845

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

Date

Daytime Phone #

CR2E063 (10/02)