2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # L01000010249

1. Entity Name



FILED Mar 24, 2003 8:00 am Secretary of State

03-24-2003 90018 023 ****50 00

| LAKE MA | RY COMMONS, L.L.C. | | | | 03 21 2003 300 | 310 023 | 0.00 |
|-------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------|------------------------|--------------------------------------|----------------------------------------------------|------------------------------|
| Principal Place of Business | | Mailing Address | | _ | | | |
| 7505 W. SAND LAKE RD. ORLANDO FL 32819 US | | 7505 W. SAND LAKE RD. ORLANDO FL 32819 US | | 1 /201 | IPIJ BIJ PRIJU JIPIJ BAJU DANI JAN | 1 Tria l (l a ri co ria arai) | #1876 (81) (83) |
| 2. Principal Place of Business | | 3. Mailing Address | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | _ | CHECK HERE IF N | MAKING CHANGE | ES |
| City & State | | City & State | | 4. FEI Nun | 4. FEI Number 59-3726656 Applied For | | |
| Zip | Country | Zip | Country | -5. Certifica | ate of Status Desired | \$5.00 A | Not Applicable additional |
| | 6. Name and Address of Current | Registered Agent | - | | and Address of New Regis | ree nequ | red |
| WHI | TTALL, CHARLES | Name | | | stered Agent | | |
| | 5 W. Sand Lake RD. Ando Fl 32819 | Street Addre | | s (P.O. Box Num | nber is Not Acceptable) | | |
| | | | City | | | FL Zip Co | ode |
| 8. The above | e named entity submits this statement for tions of registered agent. | or the purpose of changing its r | egistered office or regis | tered agent, or b | both, in the State of Florida | | n, and accept |
| SIGNATURE | | | | | | | |
| | Signature, typed or printed name of registered agent | and title if applicable. (NOTE: | Registered Agent signature requi | ired when reinstating) | | DATE | |
| | | Make Check Payable | W!!! FEE IS \$50.00 to Florida Departm By May 1, 2003 | | | | |
| 9. | MANAGING MEMBE | | 10. | | ADDITIONS/CHA | MGES | |
| TITLE | MGRM | ☐ Delete | TITLE | | 715071107107011 | ☐ Change | Addition |
| NAME STREET ADDRESS CITY-ST-ZIP | WHITTALL, CHARLES 7505 W SAND LAKE ROAD ORLANDO FL 32819 | | NAME STREET ADDRESS CITY-ST-ZIP | | | | |
| TITLE NAME STREET ADDRESS | MGRM MAHER, LEE J 7505 W SAND LAKE ROAD | ☐ Delete | TITLE NAME STREET ADDRESS | | | ☐ Change | Addition |
| CITY-ST-ZIP | ORLANDO FL 32819 | | CITY-ST-ZIP | | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Change | ☐ Addition |
| TITLE NAME Street address City-St-Zip | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Change | ☐ Addition |

that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the empowered to execute this report as required by Chapter 608, Florida Statutes. limited liability company or the

SIGNATURE: