## 2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

## FILED May 03, 2004 8:00 am Secretary of State

| DOCUMENT # L01000010045  1. Entity Name HEARTWOOD 90, LLC   |                         |   |   |  |                          |                                  | 05-03-2004 901 50 025 ****50.00 |          |                                   |                                  |                           |
|---|-------------------------|---|---|--|--------------------------|----------------------------------|---------------------------------|----------|-----------------------------------|----------------------------------|---------------------------|
| Principal Plac<br>1750 EAST S<br>FORT LAUDE   | SUNRISE BL              | VD.   | Mailing Address<br>1750 EAST SUNRISE BLVD.<br>FORT LAUDERDALE, FL 33304 |  |                          |                                  |                                 |          |                                   | 1941) 8311 <del>1</del> 87881 84 |                           |
| 2. Principal P  | Place of Busin          | ness  | 3. Mailing Address  |  |                          |                                  |                                 |          |                                   |                                  |                           |
| Suite, Apt. #, etc.   |                         |   | Suite, Apt. #, etc.   |  |                          |                                  | 04132004                        | Chg-LLC  | CR2E                              | 083 (10/03)                      |                           |
| City & State  |                         |   | City & State  |  |                          |                                  | 4. FEI Numb                     |          |                                   |                                  | plied For<br>t Applicable |
| Zip   | p Country               |   | Zip Coun  |  | ntry                     | 5. Certificate of Status Desired |                                 | d 🔲      | \$5.00 Additional<br>Fee Required |                                  |                           |
|   | 6. Name                 | and Address of Current                        | Registered Agent  | 7. Name and Address of New Registered Agent Name Daugherty, St. John       |                          |                                  |                                 |          |                                   |                                  |                           |
| -BALLOT, 1<br>1750 EAS  |                         | E-BLVD.                                       |   | Street Address (P.O. Box Number is Not Acceptable) 1750 East Sunrise Blvd. |                          |                                  |                                 |          |                                   |                                  |                           |
| -FORT LAL   | JDERDAL                 | E, FL 33304                                   |   |  | 1/30 East Sunrise bivd.  |                                  |                                 |          |                                   |                                  |                           |
|   |                         |   |   |  | City                     | Fort                             | Lauder                          | <br>dale | FI                                | Zip Cod                          | 33304                     |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE  St. John Daugherty  St. John Daugherty  OATE  OATE  |                         |   |   |  |                          |                                  |                                 |          |                                   |                                  |                           |
| Fi<br>D   | iling Fee i<br>ue by Ma | is \$50.00<br>y 1, 2004                       |   |  |                          |                                  |                                 |          | lake check<br>ida Departr         | payable to<br>nent of State      | •                         |
| 9.  | MGR                     | MANAGING MEMBE                                | <del></del>   | 10.  | - 1                      |                                  |                                 | ADDITION | S/CHANGE                          |                                  |                           |
| NAME  | LEVAN, A                |   | ☐ Delate TITLE NAME   |  | IE                       |                                  |                                 |          |                                   | ☐ Change                         | Addition                  |
| STREET ADDRESS 1750 EAST SUNRISE BLVD CITY-ST-ZIP FORT LAUDERDALE, FL 33304   |                         |   |   |  | ET ADDRESS (<br>'-ST-ZIP |                                  |                                 |          |                                   |                                  |                           |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | ! -                     | AMES<br>ST SUNRISE BLVD<br>UDERDALE, FL 33304 | ☐ Delete  |  |                          |                                  |                                 |          |                                   | ☐ Change                         | ☐ Addition                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                         |   | □ Delete  |  | 1                        |                                  |                                 |          |                                   | ☐ Change                         | Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                         |   | ☐ Delete  | TITL<br>NAM<br>STRE  | E                        |                                  |                                 |          |                                   | Change                           | Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                         |   | ☐ Delete  | TITL<br>Nam<br>Stre  | E                        |                                  |                                 |          |                                   | Change                           | Addition                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |                         |   | ☐ Delete  | CITY   | EET ADDRESS<br>-ST-ZIP   |                                  |                                 |          |                                   | ☐ Change                         | Addition                  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowerer to execute this report as required by Chapter 608, Florida Statutes.   |                         |   |   |  |                          |                                  |                                 |          |                                   |                                  |                           |
| SIGNATURE:  James White, Manager 4/19/04 954-760-5000  SIGNATURE AND TOPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE Date  Date |                         |   |   |  |                          |                                  |                                 |          |                                   | 0                                |                           |
|   | SIGNATURE A             | AND TYPED OR PRINTED NAME OF                  | F SIGNING MANAGING MEMBER, MA   | NAGER, OF  | AUTHORIZED               | REPRESE                          | NTATIVE                         | Date     |                                   | Daytime Prione #                 | i                         |