PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| COMPANY | A DEPARTMENT OF STATE Secretary of State vision of corporations | 05 05 | ECRETARY OF STATE SION OF CORPORATIONS MAY 19 AMIL: 38 |
|--|---|---|--|
| DOCUMENT # L 01 0000 10043 1. Limited Liability Company's Name | | | |
| Sierra Mike, L.L.C. | | 20005553 0573170501074 | 34508 902 **300.00 |
| 2. Principal Office Address 7 Clarbrook Crossing 7 Clarbrook Crossing Sulte, Apt. #, etc. 3. Mailing Office Address 7 Clarbrook Crossing Suite, Apt. #, etc. | | 4. State/Country of Formation 5. Date Organized or Qualified To Do Business in Florida | |
| City & State Ashville NC Ash City & State Ash City & State Ash Zip Country USA 288 | ville, NC | 6. FEI Number 0.716820350 7. CERTIFICATE OF STATUS DESIRED | V Applied For Not Applicable \$5.00 Additional Fee required for a Certificate of Status |
| Street Address (P.O. Box Number is Not Acceptable) Suite, Apt. #, Etc. State State | | | |
| 9. I, being appointed the registered agent of the above named/limited liability company, am familiar with and accept the obligations of Chapter 608, F.S. Signature of Registered Agent | | | |
| 10. Names and Street Addresses of Managing Members/Manage | | · · · · · · · · · · · · · · · · · · · | |
| Titles Name of Managing Members/Managers | Street Address of Each Managing Member/Manage | ²⁴ | / State / Zip |
| Mgmr Melvin L. Helphrey | 9-Clearbrack Cros 104 Dutchman | sing Mit Ashville, | NC 28803 |
| | | | |
| 11. I certify that I am managing member/manager or the receiver or trustee empowered to execute this application as provided for in chapter 608, F.S. I further certify that when filling this reinstatement application the reason for dissolution has been eliminated, the limited liability company name satisfies the requirements of section 608.406, F.S., and that all fees owed by the limited liability company have been paid. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. | | | |
| Signature of Managing Member/Manager | | | |