## والمنس يسيني

## **LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)**

## FILED Apr 16, 2002 8:00 am Secretary of State

|  |   |                                      | <u>-</u>     |                         |   | U4-16-2UUZ 9UU8  | O ULS       | 50.00   |                  |  |
|--|---|--------------------------------------|--------------|-------------------------|---|--|-------------|---|------------------|--|
| DOCUMENT # L01000010020 1. Entity Name   |   |                                      |              |                         |   |  | 2           |   |                  |  |
| MIZY, LLC  |   |                                      |              |                         |   |  |             |   |                  |  |
| MIZI, IDO  |   |                                      |              |                         |   |  |             |   |                  |  |
|  | · · · · · · · · · · · · · · · · · · ·   | <u></u>                              |              |                         |   |  |             |   |                  |  |
|  | DO NOT WRITE  | IN THIS S                            | DAC          | · <b>-</b>              |   |  |             |   |                  |  |
|  | DO NOI WRITE  |                                      | FAU          | · IC                    |   |  |             |   |                  |  |
| 2. Principal Place of Business 150 SE 2ND AVENUE   |   | 3. Mailing Address 150 SE 2ND AVENUE |              |                         |   |  |             |   |                  |  |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.                  |              |                         |   | DO NOT WRITE IN THIS SPACE   |             |   |                  |  |
| SUITE #1200<br>City & State  |   | SUITE #1200 City & State             |              |                         | A FFI   | 4. FEI Number Applied For  |             |   |                  |  |
| MIAMI,   | ·   | MIAMI, FL                            |              |                         | 4. 16   | 65-1119993   |             | Not Applica                                   |                  |  |
| Zip<br><b>33131</b>  | Country<br><b>US</b>  | Zip<br><b>33131</b>                  | Coun         | try<br>- <b>US</b> -    | <b>5</b> . Cer  | tificate of Status Desired   |             | 00 Additional<br>Required                     |                  |  |
|  |   |                                      | <u> </u>     |                         | 7. Name   | and Address of Current Registe   | red Age     | ent   |                  |  |
| DO NOT WRITE   |   |                                      |              | Name<br>MI              | AMI CORI  | I CORPORATE SYSTEMS, INC.  |             |   |                  |  |
| DO NOT WRITE   |   |                                      |              | Street Add              | Street Address (P.O. Box Number is Not Acceptable)  283 CATALONIA AVENUE, 2ND FLOOR |  |             |   |                  |  |
| IN THIS SPACE  |   |                                      |              |                         |   |  |             |   | $\neg$           |  |
| ř  |   |                                      |              | City                    | DAT CADI  | IRC F  | L           | Zip Code<br>33134                             |                  |  |
| CORAL GABLES. 33134  8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. |   |                                      |              |                         |   |  |             |   |                  |  |
|  |   |                                      |              |                         |   |  |             |   |                  |  |
| SIGNATURE .  | Signature, typed or printed name of registered agent ar                                 | nd title if applicable.              |              |                         |   | DAT  | ε           |   | _ ]              |  |
| FEI  |   |                                      |              | \$50.00                 |   |  |             |   |                  |  |
| Make Check Pay   |   |                                      |              | o Departm<br>′ MAY 1    | ent of State  |  |             |   | 1                |  |
| 9. MANAGING MEMBERS/MANAGERS   |   |                                      |              | mai i                   |   | <u> </u>   |             |   | {                |  |
| TITLE  | MANAGING MEMBER   |                                      |              | : T                     |   | <del>, in it and the second second</del> |             | , <u>, , , , , , , , , , , , , , , , , , </u> | Ę                |  |
| NAME<br>STREET ADDRESS   | MIGUEL BAUM   |                                      | ŅAŅ          | ET ADDRESS              |   |  |             |   | (12              |  |
| CITY-ST-ZIP  | I 150 CF 2ND AVENUE, SHITE #1200   E  |                                      |              | -ST-ZIP                 |   |  |             |   | CR2E083B (12/01) |  |
| TITLE  | MANAGING MEMBER   |                                      | TITL         | - 1                     |   |  |             |   | RZE              |  |
| NAME<br>STREET ADDRESS   | ZYMA BAUM   |                                      |              | E<br>ET ADDRESS         |   | <b>y</b>   |             |   | 0                |  |
| CITY-ST-ZIP  | 150 SE 2ND AVENUE, SUITE #1200  |                                      |              | - ST- 2IP               |   |  |             |   |                  |  |
| TITLE<br>NAME  | MIAMI, FL 33131   |                                      | THTLE<br>NAM | o <sub>yeer</sub> y :   |   | B  | •           |   |                  |  |
| STREET ADDRESS   |   |                                      |              | ET ADDRESS              |   | DO NOT WE  | ITE         | <u>.</u>                                      |                  |  |
| CITY-ST-ZIP  |   |                                      |              | -ST-ZIP                 |   | DO NOT WR  |             |   |                  |  |
| title<br>Name  |   |                                      | TITLE        | 1                       |   | IN THIS SPA  | CE          |   | -                |  |
| STREET ADDRESS   | •   |                                      |              | ET ADDRESS.             |   |  |             |   |                  |  |
| CITY-ST-ZIP<br>TITLE   |   |                                      | TITLE        | ·ST-ZIP                 | <del> </del>  |  |             | <del>,</del>                                  |                  |  |
| NAME   |   |                                      | NAM          |                         |   |  |             |   |                  |  |
| STREET ADDRESS   |   |                                      | #            | ET ADDRESS<br>ST-ZIP    |   | *  | -           |   |                  |  |
| CITY-ST-ZIP<br>TITLE   |   |                                      | intu         |                         |   |  | <del></del> |   |                  |  |
| NAME   |   |                                      | NAM          | E                       |   |  |             | #   |                  |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |                                      |              | ET ADDRESS<br>- ST- ZIP |   | . 39   |             | · · ·   |                  |  |
| 11. I hereby c   | ertify that the information supplied with to on this report is true and accurate and to | his filing does not qualify fo       | r the exe    | mption stated           | d in Section 119  | 9.07(3)(i), Florida Statutes. I further  | certify th  | nat the information                           | 7                |  |
| limited liab   | bility company or the receiver or trustee   | empowered to execute this            | report as    | required by             | Chapter 608, F  | lorida Statutes.   | nuci Oi     | manager of the                                |                  |  |

3/19/02 Date

305-374-2001