

L01000009873

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP WAIT MAIL

(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer: **JM**

L01-9873

N/c

Office Use Only



200053849022

05/10/05--01097--007 **25.00

05:11:10 PM 12:28
TALLAHASSEE, FLORIDA

TRANSMITTAL LETTER

TO: Registration Section
Division of Corporations

SUBJECT: Craftsman, L.L.C.
(Name of Limited Liability Company)

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

Charles L. Hoffman, Jr., Esq.
(Name of Person)

Shell, Fleming, Davis & Menge
(Firm/Company)

Post Office Box 1831
(Address)

Pensacola, FL 32591-1831
(City/State and Zip Code)

FILE
STATE OF FLORIDA
TALLAHASSEE
MAY 10 11 12:38

For further information concerning this matter, please call:

Charles L. Hoffman, Jr. at (850) 434-2411 ext. 103
(Name of Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

- \$25.00 Filing Fee
- \$30.00 Filing Fee & Certificate of Status
- \$55.00 Filing Fee & Certified Copy (additional copy is enclosed)
- \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed)

STREET ADDRESS:
Registration Section
Division of Corporations
409 E. Gaines Street
Tallahassee, Florida 32399

MAILING ADDRESS:
Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314

ARTICLES OF AMENDMENT

OF

CRAFTSMAN, L.L.C.

Article I of the Articles of Organization of CRAFTSMAN, L.L.C. is hereby amended to read:

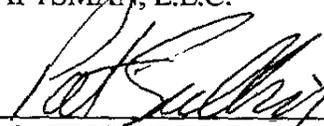
ARTICLE I - NAME

The name of this limited liability company is PNS, L.L.C. This limited liability company is referred to in these Articles of Organization as "the Company".

These Articles of Amendment were unanimously approved by the sole manager and member of the limited liability company in its Minutes of Action dated May 3, 2005.

IN WITNESS WHEREOF, the undersigned Manager of this limited liability company has executed these Articles of Amendment this 3 day of May, 2005.

CRAFTSMAN, L.L.C.

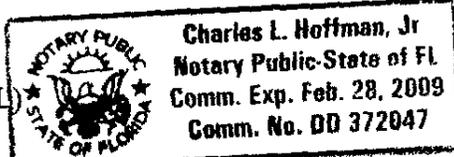

BY: PATRICK SULLIVAN, ITS MANAGER

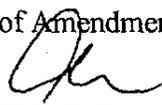
MAY 10 PM 12:38
STATE OF FLORIDA

STATE OF FLORIDA

COUNTY OF ESCAMBIA

Before me a notary public authorized to take acknowledgements in the State and County set forth above, personally appeared Patrick Sullivan, as Manager of CRAFTSMAN, L.L.C., known to me to be the person who executed the foregoing Articles of Amendment, and that he acknowledged before me that he executed these Articles of Amendment on behalf of the company..

(SEAL) 
Charles L. Hoffman, Jr
Notary Public-State of FL
Comm. Exp. Feb. 28, 2009
Comm. No. DD 372047


NOTARY PUBLIC
My Commission Expires: 2/28/09