2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # L01000009828

1. Entity Name

EYE PHYSICIANS - DEAN LAND ASSOCIATION, L.L.C.



FILED Feb 10, 2003 8:00 am Secretary of State 02-10-2003 90111 045 ****50.00

| | ce of Business X <u>ORIVE</u> 148 13TH 5 TW | | 148 137H S 5W | 57 | 1 J 88)/18 | II BIJ BRIBI JIGII BOKI BOJIK DI | BINI da nah bahir bahan da | NIIA 1180E 1801 IBAI |
|--|--|---|---|-----------------|------------------------------|----------------------------------|---|-------------------------------|
| 2. Principal Place of Business | | 3. Mailing Address | 3. Mailing Address | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | CHECK HERE IF MAKING CHANGES | | | |
| City & State | | City & State | City & State | | 4. FEI Numb | per 59-3748970 | | Applied For Not Applicable |
| Zip | Country | Zip | Country | | 5. Certificate | of Status Desired | □ \$5.00 Fee Req | Additional |
| | 6. Name and Address of C | urrent Registered Agent | | | 7. Name an | Address of New Reg | sistered Agent | |
| 1945 S U IT | NSTOCK, STEPHEN M WEST BAY DRIVE E 101 GO FL 33770 | • · · · · · · · · · · · · · · · · · · · | • | | | er is Not Acceptable) | | |
| the obligati | named entity submits this staten ions of registered agent. | nent for the purpose of changing its | registered office or r | registered | l agent, or bo | th, in the State of Floric | TATE | ith, and accept |
| 9. | | FILE NO Make Check Payable | OW!!! FEE IS \$5 e to Florida Depa By May 1, 2003 | 0.00 artment | | | | |
| - | MGR | ······································ | 10. | | | ADDITIONS/CH | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | WEINSTOCK, STEPHEN M 1 945-West-Bay Driv e Largo FL 33770 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | 148 |) 13th | 5T SW | Chanç | ge 🗀 Addition 🖁 |
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| | | d with this filing does not qualify for t e and that my signature shall have th rustee empowered to execute this re | | | | | ther certify that the member or mana | e information ager of the |

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

727 584 1394