

Division of Corporations

Page 1 of 2

L01000009675

Florida Department of State

Division of Corporations

Public Access System

Katherine Harris, Secretary of State

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H01000074243 6)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)205-0383

From:

Account Name : KATZ, BARRON, SQUITERO & FAJST, P.A.

Account Number : 072627002473

Phone : (305) 856-2444

Fax Number : (305) 285-9227

LIMITED LIABILITY COMPANY

LUPA L.L.C.

Certificate of Status	0
Certified Copy	0
Page Count	02
Estimated Charge	\$125.00

FILED  
01 JUN 18 PM 1:00  
TALLAHASSEE, FLORIDA

RECEIVED  
01 JUN 18 AM 7:43  
TALLAHASSEE, FLORIDA

Fax Audit No. H01000074243 6

**ARTICLES OF ORGANIZATION  
OF  
LUPA L.L.C.**

The undersigned, desiring to form a limited liability company (hereinafter the "Company") under and pursuant to Florida Statute 608 entitled the Florida Limited Liability Company Act (the "Act"), does hereby adopt the following Articles of Organization for the Company:

**ARTICLE I  
NAME**

The name of the Company is LUPA L.L.C..

**ARTICLE II  
ADDRESS**

The mailing address and principal business address of the Company is c/o Katz, Barron, Squitero & Faust, P.A., 2699 South Bayshore Drive, 7<sup>th</sup> Floor, Miami, Florida 33133.

**ARTICLE III  
INITIAL REGISTERED OFFICE AND AGENT**

The street address of the initial registered office of the Company is 2699 South Bayshore Drive, 7<sup>th</sup> Floor, Miami, Florida 33133, and the name of the initial registered agent of the Company at that address is CORPCO, INC.

**ARTICLE IV  
DURATION AND EFFECTIVE DATE**

The Company shall commence its existence on the date these Articles of Organization are filed with the Florida Department of State. The period of the Company's duration shall be perpetual, unless the Company is dissolved earlier pursuant to the provisions of the Regulations of the Act.

Fax Audit No. H01000074243 6

This instrument prepared by:

William D. Rohrer, Esq.

Fla. Bar No. 978965

KATZ, BARRON, SQUITERO & FAUST

2699 South Bayshore Drive, 7th floor

Miami, Florida 33133

(305)856-2444

FILED  
01 JUN 18 PM 1:00  
STATE  
TALLAHASSEE, FLORIDA

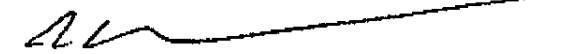
Fax Audit No. H01000074243 6

**ARTICLE V**  
**MANAGEMENT OF COMPANY**

Management of the Company shall be vested in the Manager(s) and it is, therefore, a manager-managed company.

15<sup>th</sup> IN WITNESS WHEREOF, the undersigned member has hereunto set his hand and seal this day of June, 2001.

MEMBER:



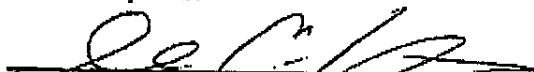
WILLIAM D. ROHRER, Authorized Agent

**ACCEPTANCE OF REGISTERED AGENT**

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in the Articles of Organization, I hereby accept this appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of this position as registered agent.

IN WITNESS WHEREOF, as said registered agent, I have caused this Statement to be signed on this 15<sup>th</sup> day of June, 2001.

CORPCO, INC.

  
Print Name: Anna C. Harris  
Title: Vice President

HLJBS\DOCS\1134003\CRP\EX7122.WPD

FILED  
01 JUN 18 PM 1:00  
TALLAHASSEE, FLORIDA