

**LIMITED LIABILITY COMPANY
UNIFORM BUSINESS REPORT (UBR)**

FILED
Jul 16, 2002 8:00 A.M
Secretary of State

DOCUMENT #

1. Entity Name

L01000009671
University Commons Land Development LLC

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

515 North Flagler Drive

3. Mailing Address

Same

Suite, Apt. #, etc.

Northbridge Center

Suite, Apt. #, etc.

City & State

West Palm Beach, FL

City & State

4. FEI Number

06-1626377

Applied For

Not Applicable

Zip

33410

Country

USA

Zip

Country

5. Certificate of Status Desired ☒ \$5.00 Additional
Fee Required

7. Name and Address of Current Registered Agent

Name

CT Corporation System

Street Address (P.O. Box Number is Not Acceptable)

1200 South Pine Island Road

City

Plantation

FL

Zip Code
33324

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

DATE

FEE IS \$50.00

**Make Check Payable to Department of State
DUE BY MAY 1**

9. MANAGING MEMBERS/MANAGERS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR John F. Fish 65 Allerton Street Boston, MA 02119	TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR Edward A. Fish 65 Allerton Street Boston, MA 02119	TITLE NAME STREET ADDRESS CITY-ST-ZIP	400006410984--
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11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: Edward A. Saxe, Authorized Representative

7/11/02

(617) 951-8723

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

Date

Daytime Phone #

CR083B (12/01)



ACCOUNT NO. : 072100000032

REFERENCE : 660809 4304756

AUTHORIZATION :

Patricia Pajuts

COST LIMIT : \$ 55.00

ORDER DATE : July 12, 2002

ORDER TIME : 11:28 AM

ORDER NO. : 660809-005

CUSTOMER NO: 4304756

CUSTOMER: Margie Spiel, Paralegal
Bingham Mccutchen LLP
150 Federal Street

Boston, MA 02110

ANNUAL REPORT FILING

NAME: UNIVERSITY COMMONS LAND
DEVELOPMENT LLC

RECEIVED
02 JUL 15 PM 12:57
DIVISION OF CORPORATION

XX ANNUAL REPORT

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX PLAIN STAMPED COPY

XX CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Ginger Simmons-EXT#1139

EXAMINER'S INITIALS: _____