2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

FILED Mar 15, 2007 8:00 am Secretary of State

| DOCUMENT # L0100009604 1. Entity Name AUTOS UNLIMITED, LLC | | | | | | | | - | y U1 St 31 021 ****5 | |
|--|--------------------------------------|--------------------------------|---|--|---|-------------------------------------|----------------|-----------------|--------------------------|-------------------------------------|
| Principal Place 430 NORTH SARASOTA, F | WASHINGTON BLVD. | | Mailing Address 430 NORTH WASHINGTON BLVD. SARASOTA, FL 34236 | | | | | | | |
| 2. Principal P | lace of Business - No | n P.O. Box # | 3. Mailing Address | | | | | | | |
| | | | | | | | 1 | ICH BBEH BBAH B | BANG 18300 BUNU 9830 BAN | 18.01 IW 18.01 |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | 02032007 | Chg-LLC | CF | R2E083 (12/06) | |
| City & State | | | City & State | | 4. FEI Numb | - | | ⊢ | plied For | |
| Zìp | Coun | try | Zip | Coun | try | | of Status Desi | red 🔲 | \$5:00 Add | litional |
| | 6. Name and Ad | dress of Current R | egistered Agent |] | <u> </u> | 7. Name and | d Address of N | iew Registe | Fee Require | <u> </u> |
| PREWETT | , DANIEL L | | | | Name C | Sandy | Thic | $\sqrt{e'}$ | | |
| 5777 BENEVA ROAD SOUTH SARASOTA, FL 34233 | | | Street Address | | | (P.O. Box Number is Not Acceptable) | | | | |
| SARASUI | A, FL 34233 | | | | 20 | 50 / | roctor | Rd | Suite |) F |
| | | | , | | City C | rasda | | | FL Zip Cog | 33/ |
| 8. The above | named eatity submit | s this statement to | the purpose of changing its | registere | | | | of Florida. | I am familiar with, | and accept |
| SIGNATURE. | Brown | - 11/h | • | | | | | 3/ | 13/07 | |
| SIGNATURE . | Signature, typed or printed r | name of registated agent an | d title if applicable. (NOT | E: Registere | d Agent signature requ | uired when reinstating) | | - / 0 | ATE | |
| Filing Fee is \$50.00 Due by May 1, 2007 | | | | | | | | Maka aba | ck payable to | ľ |
| | | | • | | | | FI | | artment of State | 9 |
| 9. | ue by May 1, 20 | | | 10. | | | | | artment of State | B |
| D | ue by May 1, 20 | NO7 | S/MANAGERS | 10. TITLI | | | | orida Dep | artment of State | Addition |
| 9. TITLE NAME STREET ADDRESS | MGR ROGERS, PATR 7613 COVE TER | ANAGING MEMBER ICIA RACE | | TITLI NAM STRE | e et address | | | orida Dep | artment of State | |
| 9. TITLE NAME | MGR ROGERS, PATR | ANAGING MEMBER ICIA RACE | ☐ Delete | TITLI NAM STRE CITY | E ET ADDRESS -ST-ZIP | | | orida Dep | artment of State | Addition |
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SIGNATURE: Hand Typed OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE Date