

**FILED****Apr 29, 2004 08:00 AM**  
**Secretary of State****2004 LIMITED LIABILITY COMPANY  
ANNUAL REPORT**

DOCUMENT # L01000009465

1. Entity Name  
R.J. DEVELOPMENT, L.L.C.Principal Place of Business  
2245 SPRINGWOOD DRIVE  
AUBURN, AL 36830Mailing Address  
2245 SPRINGWOOD DRIVE  
AUBURN, AL 36830

04262004 No Chg-LLC

CR2E083 (10/03)

**DO NOT WRITE IN THIS SPACE**4. FEI Number  
37-1435091Applied For  
Not Applicable5. Certificate of Status Desired ☐**\$5.00 Additional  
Fee Required**

6. Name and Address of Current Registered Agent

FRANKLIN H WATSON, P.A.  
5365 E. CO. HWY 30-A SUITE 105  
SEAGROVE BEACH, FL 32459**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and the fee applicable.

(NOT: Registered Agent signature required when registering)

DATE

**Filing Fee is \$50.00  
Due by May 1, 2004****9. MANAGING MEMBERS/MANAGERS**TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
MGRM  
JENKINS, RICHARD C  
2245 SPRINGWOOD DRIVE  
AUBURN, AL 36830TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
MGRM  
JENKINS, RICHARD L  
2245 SPRINGWOOD DRIVE  
AUBURN, AL 36830TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIPTITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIPTITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIPTITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP**DO NOT WRITE  
IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(j), Florida Statute. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 618, Florida Statutes.

SIGNATURE: *Richard L. Jenkins* Richard L. Jenkins

4/27/04 (334) 887-7060

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

Date

Display Phone #