

**2005 LIMITED LIABILITY COMPANY
ANNUAL REPORT**

FILED
Apr 28, 2005 8:00 am
Secretary of State

04-28-2005 90035 002 ****55.00

DOCUMENT # L01000009448 1. Entity Name J J RENTS, LLC	
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Principal Place of Business
**1229 HOMESTEAD ROAD NORTH
LEHIGH ACRES, FL 33936**

Mailing Address
**1501 STADIUM COURT
LEHIGH ACRES, FL 33971**

1100 Dorothy Ave N.

14005799



03092005No Chg-LLC

CR2E083 (10/03)

DO NOT WRITE IN THIS SPACE

4. FEI Number 65-1113322	Applied For ☐ Not Applicable
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5. Certificate of Status Desired: ☐ **\$5.00 Additional Fee Required**

6. Name and Address of Current Registered Agent

MARTIN, JOHN M
1501 STADIUM COURT
LEHIGH ACRES, FL 33971

1100 Dorothy Ave N.

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**Filing Fee is \$50.00
Due by May 1, 2005**

9. MANAGING MEMBERS/MANAGERS

TITLE	MGRM
NAME	MARTIN, JOHN M
STREET ADDRESS	1501 STADIUM COURT
CITY-ST-ZIP	LEHIGH ACRES, FL 33971

1100 Dorothy Ave N.

TITLE	MGRM
NAME	MARTIN, JOHN C
STREET ADDRESS	9111 SAN CARLOS BLVD.
CITY-ST-ZIP	FT. MYERS, FL 33912

TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

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TITLE	
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STREET ADDRESS	
CITY-ST-ZIP	

**DO NOT WRITE
IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

Date

Daytime Phone #

3/28/05