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Clifford B. Newton, P. A.

Attorneys at Law

Clifford B. Newton Jeffrey D. Smith 10192 San Jose Boulevard Jacksonville, Florida 32257 Telephone (904) 262-8777 Telecopier (904) 260-0657 (904) 262-4309

September 10, 2003

Secretary of State
State of Florida
Division of Corporations
Post Office Box 6327
Tallahassee, Florida 32314

Re: Oakleaf Plantation, LLC and Johns Creek, LLC

03 SEP 12 M 8: 00
SECRETARY OF STATE
TALLAHASSEE, FLORMA

Dear Sir or Madam:

In connection with the above referenced companies, enclosed please find the original Articles of Amendment to Articles of Incorporation to be filed with the Secretary of State. I also enclose our firm check in the amount of \$50.00 for the cost of the filing fees.

I also enclose copies of the Articles of Amendment to Articles of Incorporation and would appreciate your stamping and returning the same to me.

Should you have any questions or comments, please do not hesitate to call.

Very truly yours,

Evie Adams, as Assistant to

Clifford B, Newton

:esa Enclosures

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

JOHNS CREEK, LLC

(Present Name) (A Florida Limited Liability Company)

| FIRST: | The date of filing of the articles of organization was June 5, 2001 | | | | | | |
|------------------------------|---|--|-------|----------------|--|--|--|
| SECOND: | The following amendment(s) to the articles of organization was/were adopted by the liability company: | | | | | | |
| That | the MgrM, HUT | SON COMPANIES, L.L.C. is deleted. | CKII. | 333 | | | |
| | company is not the Officers are | a manager managed company. It is an officer ran coras follows: | mpany |) ? All | | | |
| Dona Robe Erik Nand | id W. Hutson ald P. Hinson ert A. Cromartie H. Wilson cy Hutson ore C. Cox | CEO President Senior Vice President Vice President Vice President Secretary/Treasurer. | OPIN | 00 3 | | | |
| Dated S | September 9 | 2003 nature of a member or authorized representative of a member | | | | | |
| | | Donald P. Hinson | | | | | |
| | | Typed or printed name of signee | | • | | | |

Filing Fee: \$25.00