### 2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # L01000008866

1. Entity Name

#### LANDMARK GENERAL PARTNER, LLC

**FILED** Feb 25, 2003 8:00 am Secretary of State

02-25-2003 90084 045 \*\*\*\*50.00

| <u> </u>                                   |  |  |  | NE WE TO   | 1                                     |                            |                               |               |
|--|--|--|--|--|---------------------------------------|----------------------------|-------------------------------|---------------|
| Principal Pla                              | ce of Business   | Mailing Address                        |  |  |                                       |                            |                               |               |
| 6715 S.W. 35TH WAY<br>GAINESVILLE FL 32608 |  |  | 6715 S.W. 35TH WAY<br>GAINESVILLE FL 32608 |  |                                       |                            |                               |               |
|  |  |  |  |  | 1 (0.000) 4 (4.000)                   | COLUM TIRMI MONTA COLUMNIA | FIN <b>COIC</b> E SELECTION   |               |
| 2. Principal Place of Business             |  | 3. Mailing Address                     | <u>-</u>                                   | ,  |                                       |                            |                               |               |
| Suite, Apt. #, etc.                        |  | Suite, Apt. #, etc.                    | Suite, Apt. #, etc.                        |  | ☐ CHECK HERE IF MAKING CHANGES        |                            |                               |               |
| City & State                               |  | City & State                           | City & State                               |  |                                       |                            | Applied For<br>Not Applicable |               |
| Zip  | Country  | Zip                                    | Coun                                       | try  | 5. Certificate of S                   |                            | \$5.00 A<br>Fee Requi         | dditional     |
|  | 6. Name and Address of Curr                                  | ent Registered Agent                   |  | 7. Name and Address of New Registered Agent        |                                       |                            |                               |               |
| LON  | NDONO, JACK  | <u>رسان کا این معمومی</u> کا ایک ایک ا | . <del></del>                              | Name   |                                       |                            | -                             |               |
|  | 5 S.W. 35TH WAY  |  |  | Street Address (P.O. Box Number is Not Acceptable) |                                       |                            |                               |               |
|  | NESVILLE FL 32608  |  |  |  | (                                     |                            |                               |               |
|  |  |  |  |  |                                       |                            |                               |               |
|  |  |  |  | City   |                                       | ·                          | Zip Co                        |               |
| 8. The above                               | named entity submits this statemen                           | at for the oursees of changin          |  | -1 - 60  | <del> </del>                          |                            | - <b>L</b>                    |               |
| the obligat                                | named entity submits this statementions of registered agent. | it to the purpose of changir           | ig its registere                           | ea office or regis                                 | tered agent, or both, in              | the State of Florida. Ta   | m familiar with               | i, and accept |
| SIGNATURE .                                |  | Ą.                                     |  |  |                                       |                            |                               |               |
|  | Signature, typed or printed name of registered ag            | gent and title if applicable.          | (NOTE: Registered                          | Agent signature requ                               | ired when reinstating)                | DAT                        | E                             |               |
|  |  | FILE                                   | NOW!!! F                                   | EE IS \$50.0                                       | n                                     |                            |                               |               |
|  |  | Make Check Pa                          | yable to Flo                               | rida Departm                                       | ent of State                          |                            |                               |               |
|  |  |  | Due By Ma                                  | y 1, 2003  |                                       |                            |                               |               |
| 9.   |  | BERS/MANAGERS                          | 10.  |  | <u></u>                               | ADDITIONS/CHANG            | ES                            |               |
| TITLE                                      | MGRM   | ☐ Delete                               | TITLE                                      |  |                                       |                            | Change                        | Addition      |
| NAME                                       | LONDONO, JACK  |  | NAME                                       |  |                                       |                            | snange                        |               |
| STREET ADDRESS CITY-ST-ZIP                 | 6715 S.W. 35TH WAY   |  |  | T ADDRESS  |                                       |                            |                               |               |
|  | GAINESVILLE FL 32608   | ·                                      | CiTY-                                      | ST-ZIP   |                                       |                            |                               | ļ             |
| TITLE<br>NAME                              |  | ☐ Delete                               | TITLE                                      |  |                                       | -                          | ☐ Change                      | ☐ Addition    |
| STREET ADDRESS                             |  |  | NAME                                       | 4  |                                       |                            |                               |               |
| CITY-ST-ZIP                                |  |  | STREE<br>CITY-S                            | T ADDRESS  |                                       |                            |                               |               |
| TITLE                                      |  | — — — — — — — — — — — — — — — — — — —  | _  | A) - FIL   | · · · · · · · · · · · · · · · · · · · |                            |                               |               |
| NAME ~                                     | ·  | Delete                                 | TITLE                                      |  |                                       |                            | Change                        | ☐ Addition    |
| STREET ADDRESS                             |  |  | -  | T ADDDECC  | · · · · · · · · · · · · · · · · · ·   | and the same               |                               | Į.            |

CITY-ST-ZIP 11. I hereby certify that the information surplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and to jurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receipter or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

NAME

STREET ADDRESS

CITY-ST-ZIP

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MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

☐ Delete

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☐ Change

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☐ Change

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☐ Addition

☐ Addition

Albahment 30038888 IRS TELETIN #LO1006008866

19 21:33 FAX 6314774981

# Employer Identification Number (EIN) Cover Sheet

Date

May 31, 2002

No. of pages (including this one)

Brookhaven IRS Campus - EIN Department

FAX: 1-631-447-8960

Phone: 1-866-816-2065

From Tax Examiner

(1340.4515-7

Phone

352-335-6222

## **ATTENTION**

| of Entity   |       |         |        | •             |
|-------------|-------|---------|--------|---------------|
| Landone     | urk & | General | Partor | ) <u>(</u> (c |
| 03-0450     | 197   |         |        |               |
| e of Entity |       |         |        |               |
|             |       |         |        |               |
|             |       |         |        | <del></del>   |

ಿ ್ Entity

Please see the following letter regarding missing or incorrect information on your Form SS-4, Application for a Federal Employer Identification Number (EIN).

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