## 2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # 1 0100000522



## FILED Feb 27, 2003 8:00 am Secretary of State

| 1. Entity Name  PROFESSIONAL HOCKEY INSTRUCTION, LLC |  |   |                  |                      |   | 02-27-2003 90003 013 ****50.00   |                                       |              |                   |            |
|--|--|---|------------------|----------------------|---|--|---------------------------------------|--------------|-------------------|------------|
| Principal Pla  | ce of Business   | Mailing Address   |                  |                      |   |  |                                       |              |                   |            |
| MANUEL ANGES   |  | 7461 SW 165 TERRACE<br>MIAMI FL 33157                           |                  |                      |   |  |                                       |              |                   |            |
| 2. Principal   | Place of Business  | 3. Mailing Address  |                  |                      |   |  |                                       |              |                   |            |
| Suite, Apt. #, etc.                                  |  | Suite, Apt. #, etc.   |                  |                      |   | □ СНЕСК НЕ   |                                       |              |                   |            |
| City & State   |  | City & State  |                  |                      | 4. FEI Number 65-1107327 Applied For Not Applicab |  |                                       |              |                   |            |
| Zip  | Country Zip  |   | Country          |                      |   | 5. Certificate of Status Desired Specification Specificati |                                       |              |                   |            |
|  | 6. Name and Address of Current F   | Registered Agent  | gistered Agent   |                      |   | 7. Name and Address of New Registered Agent  |                                       |              |                   |            |
| 746  | AS, ANTHONY<br>I SW 165TH LANE<br>MESTEAD FL 33030   | egan en ett ette trad († ).                                     |                  |                      |   |  | ber is Not Accepta                    |              |                   | -          |
|  |  |   | •                | City                 | 161<br>N1   | <u>5,W.</u><br>12 MI   | 165thT                                |              |                   | le 33157   |
| 8. The above<br>the obligation                       | e named entity submits this statement for<br>tions of registered agent.  Signature, typed or printed name of registered agent an | ·   |                  |                      | or registere                                      | d agent, or b  | oth, in the State of                  | Florida. I a | m familiar with,  | and accept |
|  |  |   |                  |                      |   |  |                                       | - UAIL       | ·                 |            |
|  |  | FILE No<br>Make Check Payab                                     |                  |                      |   | t of State   |                                       |              |                   |            |
|  |  |   | e By Ma          |                      |   | i oi State   |                                       |              |                   | j          |
| 9.   | MANAGING MEMBER  |   | 10.              |                      |   |  | ADDITION                              | IS/CHANGI    | -0                |            |
| TITLE  | P  | ☐ Delete  | TITLE            |                      | T   |  | ADDITION                              | 13/CHANG     | Change            | Addition   |
| NAME   | LUPO, DANIEL   |   | NAME             |                      |   |  |                                       |              | ☐ Change          | Augilion   |
| STREET ADDRESS                                       | 13791 SW 147TH CIRCLE LANE #   | H   | STREE            | T ADDRESS            |   |  |                                       |              |                   |            |
| CITY-ST-ZIP  | MIAMI FL 33186   |   | CITY-            | ST-ZIP               |   |  |                                       |              |                   |            |
| TITLE  | VPS  | Delete  | TITLE            |                      |   |  |                                       |              | ☐ Change          | ☐ Addition |
| STREET ADDRESS                                       | SALAS, ANTHONY   |   | NAME             |                      |   |  |                                       |              |                   |            |
| CITY-ST-ZIP  | 7461 SW 165TH LN<br>MIAMI FL 33157   |   | CITY-S           | T ADDRESS<br>ST-71P  | İ   |  |                                       | ,            |                   | 1          |
| TITLE  | THIP WHIT I L OO TO!   | ☐ Delete  | TITLE            |                      | <del> </del>                                      |  | <del></del>                           |              |                   |            |
| NAME   |  | T Detete  | *NAME            | 1 <sub>00</sub> = 15 | _ يخسونه  |  |                                       |              | Change            | Addition   |
| STREET ADDRESS<br>CITY-ST-ZIP                        |  |   | STREET<br>CITY-S | r address<br>BT-ZIP  | E   |  |                                       |              |                   |            |
| TITLE  |  | ☐ Delete  | TITLE            |                      |   |  | -                                     |              | ☐ Change          | Addition   |
| NAME   |  |   | NAME             |                      |   |  |                                       |              |                   |            |
| STREET ADDRESS<br>CITY-ST-ZIP                        |  |   |                  | ADDRESS              |   |  |                                       |              |                   |            |
| TITLE  |  |   | CITY-S           | 11-217               |   |  |                                       |              |                   |            |
| NAME   |  | ∟ Delete  | TITLE            |                      |   |  |                                       |              | Change            | ☐ Addition |
| STREET ADDRESS                                       |  |   | NAME<br>STREET   | ADDRESS              |   |  |                                       |              |                   | ĺ          |
| CITY-ST-ZIP  |  |   | CITY-S           |                      |   |  |                                       |              | •                 | j          |
| TITLE  |  | ☐ Delete  | TITLE            |                      |   | <del></del>  | · · · · · · · · · · · · · · · · · · · |              | ☐ Change          | ☐ Addition |
| IAME   |  |   | NAME             |                      |   |  |                                       |              |                   | ☐ Addition |
| STREET ADDRESS                                       |  |   | STREET           | ADDRESS              |   |  |                                       |              |                   | ŀ          |
| CITY-ST-ZIP  |  |   | CITY-S           |                      |   |  |                                       |              |                   |            |
| <ol> <li>I hereby ce indicated c</li> </ol>          | ertify that the information supplied with the on this report is true and accurate and the  | is filing does not qualify for<br>at my signature shall have th | the exemp        | ption stat           | ed in Section                                     | on 119.07(3)   | i), Florida Statutes                  | I further ce | rtify that the in | formation  |

SIGNATURE:

Daytime Phone #