2002 UNIFORM BUSINESS REPORT (UBR)

| 2002 UNIFORM BUSINESS REPORT (UBR) | | | | | FILED Feb 25, 2002 8:00 am Secretary of State | | | |
|--|---|---|---------------------------------------|--|--|--|-------------|---------------|
| i. Entity Nan | MENT # LO1000 OPERS OF BRADENTON BE | | | | o1-21-2002 900 | • | | e |
| | | | · | | | | | |
| Principal Place of Business 525 8TH STREET WEST BRADENTON FL 34205 | | Mailing Address 525 8TH STREET WEST BRADENTON FL 34205 | | | | | • | |
| 2. Principal Place of Business | | 3. Mailing Address | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | DO NOT WRITE IN THIS | SPACE | | |
| City & State | | City & State | | 4. FEIT | 4. FEI Number 65-1107308 Applied For Not Applicable | | | |
| Zip | Country | Zip | Country | 5. Certi | | \$5.00 Add | ditional | 1 |
| | 6. Name and Address of Current | Registered Agent | Name | 7. Nam | e and Address of New Registered | | | 1 |
| MAPES, REED W 525 8TH STREET WEST BRADENTON FL 34205 | | | | fress (P.O. Box I | ss (P.O. Box Number is Not Acceptable) | | | |
| Drv | ADENION PL 34203 | | City | | FL | Zip Cod | Be | - |
| 8. The above | named entity submits this statement for | or the purpose of changing its | registered office or re | egistered agent, | | <u>- </u> | | |
| SIGNATURE . | Signature, typed or printed name of registered agent | and title if applicable. (NOTE | : Registered Agent signature | required when reinstat | ing) DATE | | | |
| | | FILE NO | OWIII FEE IS \$50 | 0.00 | | | | 1 |
| | | • | yable to Departme By May 1, 2002 | ent of State | | | | |
| 9. | MANAGING MEMBI | | 10 | | ADDITIONS/CHANGES | | | 1_ |
| TITLE NAME STREET ADDRESS | MGR MAPES & MAPES, INC. 525 8TH STREET WEST | ☐ Delete | TITLE NAME STREET ADDRESS | • | | ☐ Change | Addition | 10/6) 2001 |
| CITY-ST-ZIP | BRADENTON FL 34205 | ☐ Delete | CHTY-ST-ZIP | | | ☐ Change | ☐ Addition | CRZE |
| NAME STREET ADDRESS (CITY-ST-ZIP | WILSON, JEFFREY ELLARD 1281 GULF OF MEXICO DRIVE LONGBOAT KEY FL 34228 | | NAME STREET ADDRESS CITY-ST-ZIP | | | Cranqu | | |
| TITLE | LUNGBOAT RET PL 34228 | ☐ Delete | TITLE | | | ☐ Chançe | ☐ Addition | _ |
| NAME STREET ADDRESS CITY+ST-ZIP | | | STREET ADDRESS CITY-ST-ZIP | | | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delate | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Change | Addition | . } |
| NAME STREET ADDRESS CITY-ST-IP | | ☐ Delate | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | <u> </u> | Change | Addition | |
| TITLE NAME STREET ADDRESS GITY-SI-ZIP | | ☐ Defete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | , <u>, ,, ,, ,, ,, ,, ,, ,, , , , , , , ,</u> | Change | ☐ Addition | |
| 11. I hereby of indicated limited lial | ceptly that the information supplied with this report is true and accurate and tility company or the receiver or truster. | this filing does not qualify to that my signature shall have a empowered to execute this. | eport as required by | in Section 119.0 as if made under Chapter 608, Flo | 07(3)(i), Florida Statutes. I further cer coath; that I am a managing member orida Statutes. | | | } |