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SECRETARY OF STATE  
TALLAHASSEE FLORIDA

**2003 LIMITED LIABILITY COMPANY  
UNIFORM BUSINESS REPORT (UBR)**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                          |                                    |                                                                                                                                  |                                                                   |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--|
| <b>DOCUMENT # L01000008333</b><br>1. Entity Name<br><b>IMAGING UNLIMITED, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                          |                                    |                                                                                                                                  |                                                                   |  |
| Principal Place of Business<br>P.O. BOX 546<br>RENSSELAER, NY 12144                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                          |                                    | Mailing Address<br>P.O. BOX 546<br>RENSSELAER, NY 12144                                                                          |                                                                   |  |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                          |                                    | 3. Mailing Address<br>Suite, Apt. #, etc.                                                                                        |                                                                   |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                          |                                    | City & State                                                                                                                     |                                                                   |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                          | Country                            |                                                                                                                                  | Zip                                                               |  |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                          | 4. FEI Number<br><b>59-3720863</b> |                                                                                                                                  |                                                                   |  |
| 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                          |                                    |                                                                                                                                  | Applied For<br><input type="checkbox"/> Not Applicable            |  |
| 6. Name and Address of Current Registered Agent<br><br><b>MERCER, JOHN G VP</b><br><b>378 LAMPLIGHTER DR.</b><br><b>MELBOURNE, FL 32934</b>                                                                                                                                                                                                                                                                                                                                                                   |                                                                          |                                    | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL Zip Code |                                                                   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                 |                                                                          |                                    |                                                                                                                                  |                                                                   |  |
| SIGNATURE _____ DATE _____<br><small>Signature: Typed or printed name of registered agent and fee if applicable. (NONE: Registered Agent's signature required when submitting)</small>                                                                                                                                                                                                                                                                                                                        |                                                                          |                                    |                                                                                                                                  |                                                                   |  |
| PLEASE PRINT OR TYPE IN ALL CAPS<br>HAVE CHECK PAYABLE TO FLORIDA DEPARTMENT OF STATE<br>ON 5/18/03                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                          |                                    |                                                                                                                                  |                                                                   |  |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                          |                                    | 10. ADDITIONS/CHANGES                                                                                                            |                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MGRM<br>MERCER, JOHN<br>378 LAMPLIGHTER DRIVE<br>MELBOURNE, FL 32934     | <input type="checkbox"/> Delete    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MGRM<br>COUNTRY, THOMAS E<br>61 HILLTOP ROAD<br>EAST GREENBUSH, NY 12061 | <input type="checkbox"/> Delete    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | _____<br>_____<br>_____<br>_____                                         | <input type="checkbox"/> Delete    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | _____<br>_____<br>_____<br>_____                                         | <input type="checkbox"/> Delete    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | _____<br>_____<br>_____<br>_____                                         | <input type="checkbox"/> Delete    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 606, Florida Statutes. |                                                                          |                                    |                                                                                                                                  |                                                                   |  |
| SIGNATURE: <i>John G. Mercer</i> <b>John G. Mercer</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                          |                                    | 4/4/03 321-253-0001                                                                                                              |                                                                   |  |
| <small>SIGNATURE AND TYPE OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                                                                                           |                                                                          |                                    |                                                                                                                                  |                                                                   |  |



4/18 ☐ CHECK HERE IF MAKING CHANGES

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CHARGE \$10.00