

**LIMITED LIABILITY COMPANY  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**Sep 11, 2002 8:00 am**  
**Secretary of State**

09-11-2002 90099 034 \*\*\*\*50.00

**DOCUMENT #** L01000008249

**1. Entity Name**

BLUE-THRU, L.L.C.

**DO NOT WRITE IN THIS SPACE**

978854

**2. Principal Place of Business**  
240 NORTH WASHINGTON BLVD.

Suite, Apt. #, etc.

**3. Mailing Address**  
240 NORTH WASHINGTON BLVD.

Suite, Apt. #, etc.

DO NOT WRITE IN THIS SPACE

**City & State**  
SARASOTA, FL

**City & State**  
SARASOTA, FL

**4. FEI Number**  
65-1112192

**Applied For**  
Not Applicable

**Zip**  
34236

**Country**  
US

**Zip**  
34236

**Country**  
US

**5. Certificate of Status Desired** ☐ **\$5.00 Additional Fee Required**

**DO NOT WRITE  
IN THIS SPACE**

**7. Name and Address of Current Registered Agent**

**Name**  
WILLIAM G. LAMBRECHT

**Street Address (P.O. Box Number is Not Acceptable)**  
200 SOUTH ORANGE AVE.

**City** SARASOTA **FL** **Zip Code** 34236

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.**

WILLIAM G. LAMBRECHT

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable.

6 Sept 2002  
DATE

**FEE IS \$50.00**

**Make Check Payable to Department of State**

**DUE BY MAY 1**

**9. MANAGING MEMBERS / MANAGERS**

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY- ST- ZIP**  
MGR  
ESPOSITO, PHIL  
7353 CURLEW ROAD  
SARASOTA, FL 34241

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY- ST- ZIP**

**TITLE**  
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**CITY- ST- ZIP**

**DO NOT WRITE  
IN THIS SPACE**

**11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.**

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

Date

Daytime Phone #

CR2E083B (12/01)

*Attachment*

**WILLIAMS, PARKER, HARRISON, DIETZ & GETZEN**

ATTORNEYS AT LAW  
Founded 1925

*#6060008248*

*97884*

WILLIAM T. HARRISON, JR.  
GEORGE A. DIETZ  
WILLIAM E. GETZEN  
MONTE K. MARSHALL  
JAMES L. RITCHEY  
HUGH MCPHEETERS, JR.  
WILLIAM G. LAMBRECHT  
JOHN T. BERTEAU  
JOHN V. CANNON, III  
CHARLES D. BAILEY, JR.  
J. MICHAEL HARTENSTINE  
MICHELE B. GRIMES  
JAMES L. TURNER  
WILLIAM M. SEIDER  
ELIZABETH C. MARSHALL  
ROBERT W. BENJAMIN

FRANK STRELEC  
TERRI SALT COSTA  
DAVID A. WALLACE  
MARK A. SCHWARTZ  
RIC GREGORIA  
M. LEWIS HALL, III  
JEFFREY A. GREBE  
JOHN L. MOORE  
LINDA R. GETZEN  
MORGAN R. BENTLEY  
CAROL ANN KALISH  
KIMBERLY PAGE WALKER  
J. HUGH MIDDLEBROOKS  
R. DAVID BUSTARD  
R. SCOTT COLLINS  
ELVIN W. PHILLIPS

FRAZER F. HILDER  
JOAN BRADBURY KAYSER  
MITCHELL O. PALMER  
SUSAN BARRETT HECKER  
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E. JOHN WAGNER, II  
WILLIAM G. SCHLOTTHAUER  
KEVIN R. BRUNING  
LISA GONZALEZ MOORE  
JULIE PUCHALLA ROKNICH

J.J. WILLIAMS, JR. (1886-1968)  
W. DAVIS PARKER (1920-1982)

Reply To

200 South Orange Avenue, Sarasota, Florida 34236  
Telephone (941) 366-4800

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[www.williamsparker.com](http://www.williamsparker.com)

September 6, 2002

**BY FEDERAL EXPRESS**

Uniform Business Reports  
Division of Corporations  
409 East Gaines Street  
Tallahassee, Florida 32399

**Re: BLUE-THRU, L.L.C.**

Dear Sir/Madam:

Forwarded herewith are the 2002 Uniform Business Report for Blue-Thru, L.L.C., and our client's check made payable to "Secretary of State" in the amount of \$50 in payment of the annual filing fee. Please file this report as quickly as possible.

Thank you, and please contact me immediately should any problems arise in connection with this filing.

Sincerely,

*Lisa Hammett*

Lisa A. Hammett  
Corporate Paralegal