


**2004 LIMITED LIABILITY COMPANY
ANNUAL REPORT**

FILED
Feb 05, 2004 8:00 am
Secretary of State

02-05-2004 90077 028 ****50.00

DOCUMENT # L01000008245 1. Entity Name HUNTSVILLE LAND COMPANY, LLC	
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Principal Place of Business 285 N.E. HERNANDO AVE 285 N.E. HERNANDO AVE Avenue LAKE CITY, FL 32055	Mailing Address P.O. BOX 2201 LAKE CITY, FL 32056
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DO NOT WRITE IN THIS SPACE



01062004 No Chg-LLC

CR2E083 (10/03)

4. FEI Number 59-3730397	Applied For Not Applicable
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5. Certificate of Status Desired <input type="checkbox"/>	\$5.00 Additional Fee Required
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6. Name and Address of Current Registered Agent BOWDIN, ROD 327 NORTH HERNANDO STREET 285 N.E. HERNANDO AVE LAKE CITY, FL 32055	DO NOT WRITE IN THIS SPACE
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE ROD BOWDIN ROD BOWDIN, PRES. 1/15/04
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

Filing Fee is \$50.00
Due by May 1, 2004

9. MANAGING MEMBERS/MANAGERS	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	MGRM BOWDIN, ROD 327 N. HERNANDO AVE 3256 N.W. Brown Rd. LAKE CITY, FL 32055
TITLE NAME STREET ADDRESS CITY - ST - ZIP	MGRM DAVIS, ROGER RT 12 BOX 57 LAKE CITY, FL 32025
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**DO NOT WRITE
IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: ROD BOWDIN ROD BOWDIN, managing member 3867524120
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE Date 1/15/04 Daytime Phone #