## **2003 LIMITED LIABILITY COMPANY**

## UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # L0100007979

1. Entity Name

CITY-ST-ZIP

BURTON RENTALS, LLC									
Principal Place of Business 334 SONJA CIRCLE DAVENPORT FL 33837		Mailing Address 334 SONJA CIRCLE DAVENPORT FL 33837							
2. Principal Place of Business		3. Mailing Address							
Suite, Apt. #, etc.		Suite, Apt. #, etc.			CHECK HERE IF MAKING CHANGES				
City & State		City & State			4. FEI Number	59-3722046		Applied For	
Zip Country		Zip	Country		5. Certificate of	Status Desired	\$5.00 Ad	dditional	
6. Name and Address of Current Registered Agen					7. Name and Address of New Registered Agent				
0015	**************************************			Name					
343	GEL & UTRERA, P.A. ALMERIA AVENUE AL GABLES FL 33134				Street Address (P.O. Box Number is Not Acceptable)				
0011	THE GROCES I E SOIST			City			FL Zip Co	de	
the obligati	named entity submits this statemer ons of registered agent.  Signature, typed or printed name of registered agent.	pent and title if applicable. (No. FILE I Make Check Paya	OTE: Registered	d Agent signature required v	when reinstating)	(P)	12110 DATE	2	
9.	MANAGING MEN	MBERS/MANAGERS	10.			ADDITIONS/CI	HANGES		
NAME. STREET ADDRESS CITY-ST-ZIP	MGR BURTON, GAUNTLETT 334 SONJA CIRCLE DAVENPORT FL 33637	☐ Delete	TITLE NAMI STRE	1	<u></u>	, noomen eye	Change	Addition	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	HS BURTON SON	4 Cl 3387	_ 1				☐ Change	Addition	
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TITLE NAME STREET ADDRESS   CITY-ST-ZIP		☐ Delete	TITLE NAME STREE	<u></u>	<u> </u>	,	☐ Change	☐ Addition	
TITLE NAME		☐ Delete	TITLE				☐ Change	Addition	

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

**FILED** May 28, 2003 8:00 am <sup>g</sup> Secretary of State

05-28-2003 90035 008 \*\*\*\*50.00