## **FILED** Jan 31, 2002 8:00 am Secretary of State 01-31-2002 90032 012 \*\*\*\*50.00

## **2002 UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT # L0100007896 1. Entity Name

CITY-ST-ZIP

TWIN CREEK, LLC

Principal Place of Business

Mailing Address

| C/O DAVID A. SATCHER. CPA<br>WINTER PARK FL 32789              |  | C/O DAVID A. S                   | C/O DAVID A. SATCHER. CPA<br>WINTER PARK FL 32789 |  |                      |   |             |             | 1211 <b>5</b> |  |
|--|--|----------------------------------|---|--|----------------------|---|-------------|-------------|---------------|--|
| 2. Principal Place of Business                                 |  | 3. Mailing Addr                  | 3. Mailing Address                                |  |                      |   |             |             |               |  |
| Suite, Apt. #, etc.  |  | Suite, Apt. #,                   | Suite, Apt. #, etc.                               |  |                      | DO NOT WRITE IN THIS SPACE                          |             |             |               |  |
| City & State   | е  | City & State                     | City & State                                      |  |                      | 4. FEI Number Applied For S2-2317153 Not Applicable |             |             |               |  |
| Zip  | Country  | Zip                              | Coul  | ntry   | 5. Certi             | ficate of Status Desired                            |             | 5.00 Add    | ditional      |  |
|  | 6. Name and Address of Cu                      | rrent Registered Agent           |   |  | 7. Nam               | and Address of New Re                               | gistered Ag | ent         |               |  |
|  |  |                                  |   | Name   |                      |   |             |             |               |  |
| LOWMAN, WILLIAM R JR. ESQ<br>315 E. ROBINSON STREET, SUITE 600 |  |                                  |   | Street Address (P.O. Box Number is Not Acceptable) |                      |   |             |             |               |  |
| UKL  | ANDO FL 32801                                  |                                  |   | City   |                      |   | <b>-</b>    | Zip Cod     | la .          |  |
|  |  |                                  |   | City   |                      |   | FL          | 21p Cou     | <del>0</del>  |  |
| SIĜNATI IRE  | named entity submits this statem               |                                  | anging its register                               | red office or regi                                 | istered agent,       | or both, in the State of Flori                      | ida.<br>-   |             |               |  |
| SIGNATORE  | Signature, typed or printed name of registere  | d agent and title if applicable. | (NOTE: Register                                   | ed Agent signature req                             | uired when reinstati | ng)   | DATE        |             |               |  |
|  |  |                                  | FILE NOW!!!<br>heck Payable                       | to Departmen                                       |                      |   |             |             |               |  |
|  |  |                                  |   | lay 1, 2002  |                      |   |             |             |               |  |
| 9.   | MANAGING M                                     | EMBERS/MANAGERS                  | 10.   |  | •                    | ADDITIONS/C   |             | <del></del> |               |  |
| TITLE<br>NAME  | MASON, JOHN R JR                               |                                  | elete TITI<br>NAM                                 |  |                      |   | Ĺ           | Change      | ☐ Addition    |  |
| STREET ADDRESS<br>CITY-ST-ZIP                                  | 243 WEST PARK AVE. SUI<br>WINTER PARK FL 32789 | TE 200                           | STR   | EET ADDRESS<br>Y-ST-ZIP                            |                      |   |             |             |               |  |
| TITLE  |  |                                  | elete TITL  | .E   |                      |   | [           | Change      | Addition      |  |
| NAME   |  |                                  | NAM   | ME   |                      | •   |             |             | i             |  |
| STREET ADDRESS   |  |                                  |   | EET ADDRESS  |                      |   |             |             |               |  |
| CITY-ST-ZIP  |  |                                  |   | Y-ST-ZIP   |                      |   | <u></u>     | Change      | ☐ Addition    |  |
| TITLE<br>NAME  |  |                                  | elete TITI  |  |                      |   | L           | Gliange     | L Accidion    |  |
| STREET ADDRESS   |  |                                  |   | EET ADDRESS  |                      |   |             |             |               |  |
| CITY-ST-ZIP  |  |                                  | CITY  | Y-ST-ZIP   |                      |   |             |             |               |  |
| TITLE  |  | □ o                              | elete TITL  | .E   |                      |   | כ           | Change      | Addition      |  |
| NAME   |  |                                  | NAN   |  |                      |   |             |             |               |  |
| STREET ADDRESS<br>CITY-ST-ZIP                                  |  |                                  |   | EET ADDRESS<br>Y-ST-ZIP                            |                      |   |             |             | ţ             |  |
| TITLE  |  |                                  |   | <del></del>  |                      |   |             | Change      | ☐ Addition    |  |
| NAME   |  | ں ب                              | NAM   |  |                      |   |             |             |               |  |
| STREET ADDRESS   |  |                                  | <b>.</b>  | EET ADDRESS  |                      |   |             |             | ,             |  |
| CITY-ST-ZIP  |  |                                  | CIT   | Y-ST-ZIP   |                      |   |             |             |               |  |
| TITLE  |  | □ o                              |   |  |                      |   |             | Change      | Addition      |  |
| NAME<br>STREET ADDRESS   |  |                                  | NAM<br>STR  | ME<br>FET ADDRESS                                  |                      |   |             |             |               |  |

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

CITY-ST-ZIP

SIGNATURE: SIGNATURE AND TYPED OR P Daytime Phone #