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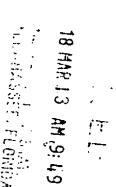
| (Requestor's Name)                      |
|---|
| (Address)                               |
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| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
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Office Use Only



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## COVER LETTER

| TO:          | Registration Sec<br>Division of Corp |   |  | <b>.</b>  | •<br>•   |
|--------------|--------------------------------------|---|--|---|--|
| SUBJ         | MPN LLC                              |   |  |   |  |
| SUDJ         |                                      | Name of Lim   | ited Liability Comp                              | any   | ·  |
|              |                                      |   |  |   |  |
| The er       | nclosed Articles of A                | Amendment and fee(s) are sub  | mitted for filing.                               |   |  |
| Please       | return all correspon                 | ndence concerning this matter   | to the following:                                |   |  |
|              |                                      |   |  |   |  |
|              |                                      | WILLIAM L MCKENNA   | JR   |   |  |
|              |                                      | · · · · · · · · · · · · · · · · · · ·   | Name of Per                                      | rson  | <del></del>  |
|              |                                      | REALTY FINANCIAL CO   | ORPORATION                                       |   |  |
|              |                                      |   | Firm/Comp  | any   |  |
|              |                                      | 17 SUNSET PARK  |  |   |  |
|              |                                      | <del></del>   | Address  |   |  |
|              |                                      | MONTCLAIR/ NJ 07043   |  |   |  |
|              |                                      |   | City/State and Zi                                | ip Code   |  |
|              |                                      | BILLMCKENNAJR@HOT   | Į.   |   |  |
|              |                                      | E-mail address: (   | to be used for future                            | annual report noti  | fication)  |
| For fu       | rther information co                 | oncerning this matter, please c   | all:   |   |  |
| WILL         | JAM MCKENNA                          |   | 973  | 233-1030  |  |
|              | Name of                              | Person  | at ( <u> </u>                                    | nde Daytim  | e Telephone Number   |
|              |                                      |   |  |   |  |
| Enclos       | sed is a check for th                | e following amount:   |  |   |  |
| <b>■</b> \$2 | 5.00 Filing Fee                      | □ \$30.00 Filing Fee &<br>Certificate of Status                                 | □ \$55.00 Filin<br>Certified (<br>(additional co |   | ☐ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |
|              | Registra<br>Division<br>P.O. Bo      | NG ADDRESS:<br>ation Section<br>in of Corporations<br>ox 6327<br>ssee, FL 32314 | R<br>D<br>C<br>24                                | TREET/COURI<br>egistration Section<br>division of Corporalifion Building<br>661 Executive Ce<br>allahassee, FL 32 | on<br>rations<br>enter Circle  |

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

MPN LLC

| (Name of the Limited Liability Compar<br>(A Florida Limited L  | iv as it now appears on our records.)<br>lability Company)  | <del></del>  |
|--|---|--|
| The Articles of Organization for this Limited Liability Company  Florida document number L01000007364  | were filed on   | and assigned   |
| This amendment is submitted to amend the following:  |   |  |
| A. If amending name, <u>enter the new name of the limited liabi</u>  | lity company here:  |  |
| The new name must be distinguishable and contain the words "Limited Liabili  | ity Company," the designation "LLC" or the  | abbreviation "L.L.C."  |
| Enter new principal offices address, if applicable:  |   |  |
| (Principal office address MUST BE A STREET ADDRESS)  |   |  |
|  |   |  |
|  |   |  |
| Enter new mailing address, if applicable:  |   |  |
| (Mailing address MAY BE A POST OFFICE BOX)   |   | any here:  "the designation "LLC" or the abbreviation "LLC."  ess on our records, enter the name of the new therefore a street address  Theref |
| B. If amending the registered agent and/or registered of registered agent and/or the new registered office address here  Name of New Registered Agent:   | · ·   |  |
| New Registered Office Address:   | Francisco de la companya del companya de la companya del companya de la companya | <u> </u>   |
|  |   | 4M 9   |
|  | City  | Zin Code   |
| New Registered Agent's Signature, if changing Registered Agent:  |   | _  |
| I hereby accept the appointment as registered agent and agre<br>provisions of all statutes relative to the proper and complete p<br>accept the obligations of my position as registered agent as p<br>being filed to merely reflect a change in the registered office of<br>company has been notified in writing of this change. | performance of my duties, and I an<br>rovided for in Chapter 605, F.S. O<br>address, I hereby confirm that the  | n familiar with and<br>or, if this document is<br>limited liability  |
|  |   |  |

Page 1 of 3

|                 | g Authorized Person(s), authorized to<br>l.from our records: | manage, <u>enter the title, name, and addr</u> | ess of each person being : |
|-----------------|--|--|----------------------------|
| MGR = MAMBR = A | lanager<br>Authorized Member                                 |  |                            |
| <u>Title</u>    | Name   | <u>Address</u>                                 | Type of Action             |
| AMBR            | Realty Financial Corporation                                 | 17 SUNSET PARK                                 | ■ Add                      |
|                 |  | MONTCLAIR NJ 07043                             | ☐ Remove                   |
|                 |  |  | ☐ Change                   |
| MGR             | WILLIAM MCKENNA  | 17 SUNSET PARK                                 |                            |
|                 |  | MONTCLAIR NJ 07043                             | Remove                     |
|                 |  |  | Change                     |
| MGR             | RYAN MCKENNA   | 17 SUNSET PARK                                 | □ Add                      |
|                 |  | MONTCLAIR NJ 07043                             | ■ Remove                   |
|                 |  |  | Change                     |
| MGR             | CHRISTINA KRIENS   | 17 SUNSET PARK                                 |                            |
|                 |  | MONTCLAIR NJ 07043                             | Regnove                    |
|                 |  |  | Change                     |
|                 |  |  | DĀād                       |
|                 |  |  | O Remove                   |
|                 |  |  | ☐ Change                   |
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| effi<br>effi | ive date, if other than the date of filing:  fective date is listed, the date must be specific and cannot be prior told  [Color to be determined by the date of th | (optional) (agree of filing or more than 90 days after filing.) Pursuant 6 605.02  |
| <u>e:</u>    | If the date inserted in this block does not meet the applicable  | e statuory titing requirements, this date will not be listed   |
| ume          | nent's effective date on the Department of State's records.  | - Ω  |
|              |  |  |
| rec          | cord specifies a delayed effective date, but not a 90th day after the record is filed.   | n effective time, at 12:01 a milion the earlier  |
| ne           | 90th day after the record is filed.  |  |
|              | $\mathcal{M}$ . ( )  |  |
| ed_          | 1/1/Arch 1 . 2018  |  |
|              | 4.77   |  |
|              | Signature of a member or authorize   | of tempsentative of a member   |
|              | organise of a member of authorize  | and the second of the second o |
|              | WILLIAM L MCKENNA JR   |  |
|              | Typed or printed n   | ame of signee  |
|              |  | · ·  |

Filing Fee: \$25.00