

2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # L01000006681

1. Entity Name

LASER, L.L.C.

Principal Place of Business

2601 SOUTH TAMiami TRAIL
SARASOTA FL 34239

Mailing Address

2601 SOUTH TAMiami TRAIL
SARASOTA FL 34239

2. Principal Place of Business

3. Mailing Address

1360 E. Venice Ave

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Venice, FL

Zip

Country

Zip

Country

34292

US

4. FEI Number

65-1100160

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$5.00 Additional
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

SHOEMAKER, DAVID W.M.D.
2601 SOUTH TAMiami TRAIL
SARASOTA FL 34239

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and (if applicable)

(NOTE: Registered Agent signature required when reinstating)

DATE

4-9-02

FILE NOW!!! FEE IS \$50.00

Make Check Payable to Department of State
Due By May 1, 2002

9. MANAGING MEMBERS/MANAGERS

10. ADDITIONS/CHANGES

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
MGRM
SHOEMAKER, DAVID W.
1360 E. VENICE AVE.
VENICE, FL 34292

☐ Delete

TITLE
NAME
STREET ADDRESS
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11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

SIGNATURE REQUIRED

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

Date

Daytime Phone #

FILED
Jun 10, 2002 8:00 am
Secretary of State

04-30-2002 90016 003 ****50.00



DO NOT WRITE IN THIS SPACE

CR2E083 (9/01)