## 2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # L0100006530

1. Entity Name

## SANNEMAN FAMILY LLC



**FILED** Jan 09, 2003 8:00 am Secretary of State 01-09-2003 90199 034 \*\*\*\*50.00

|  |                       |                                     |                     |  | COD WE IN             |            |  |                                       |            |      |         |            |  |  |
|--|-----------------------|-------------------------------------|---------------------|--|-----------------------|------------|--|---------------------------------------|------------|------|---------|------------|--|--|
| Principal Place of Business<br>1090 ARROWOOD COURT<br>BONITA SPRINGS FL 34134-0754   |                       |                                     |                     | Mailing Address 4090 ARROWOOD COURT BONITA SPRINGS FL 34134-0754 |                       |            |  | 21                                    | 00013      | 09   |         |            |  |  |
| 2. Principal P   | lace of Busin         | ess                                 | 3. Mailing Address  | 3. Mailing Address   |                       |            |  |                                       |            |      |         |            |  |  |
| Suite, Apt.  | #, etc.               |                                     | Suite, Apt. #, etc. | Suite, Apt. #, etc.  |                       |            | ☐ CHECK HERE IF MAKING CHANGES                     |                                       |            |      |         |            |  |  |
| City & State   |                       |                                     | City & State        |  |                       |            | 4. FEI Number 31-1789463 Applied For               |                                       |            |      |         |            |  |  |
| Zip  |                       | Country                             | Zip                 | Zip Country  |                       |            | 5. Certifica                                       | te of Status De                       | esired [   |      | .00 Add |            |  |  |
|  | C Name                | & Jul & O                           |                     |  | <del></del>           |            | 7. Name and Address of New Registered Agent        |                                       |            |      |         |            |  |  |
|  | o. Name               | and Address of Curren               |                     | Name   |                       | 7. Name al | 10 Address of                                      | New Hegist                            | erea Age   | nt.  | <u></u> |            |  |  |
|  | INEMAN, D<br>D ARROWO | ONALD L<br>OD COURT                 |                     |  |                       |            | Street Address (P.O. Box Number is Not Acceptable) |                                       |            |      |         |            |  |  |
|  |                       | GS FL 34134-0754                    |                     |  |                       |            |  |                                       |            |      |         |            |  |  |
| ٤  |                       |                                     |                     |  |                       |            |  |                                       |            | FL   | Zip Cod |            |  |  |
| 3. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent |                       |                                     |                     |  |                       |            |  |                                       |            |      |         |            |  |  |
| SIGNATURE .  |                       | or printed harns of registered agen | fu                  |  | d Agent signature r   |            |  | 2                                     | NOX        | 193  | 3       |            |  |  |
|  | ·                     |                                     | Make Check Payab    | FEE IS \$50<br>orida Depar<br>ay 1, 2003                         |                       | t of State |  |                                       |            |      | į       |            |  |  |
| MANAGING MEMBE   |                       |                                     | ERS/MANAGERS        | S/MANAGERS 10.   |                       |            |  | ADDI                                  | TIONS/CHAI | NGES |         |            |  |  |
| ITLE IAME STREET ADDRESS CITY-ST-ZIP   | 4080 ARF              | AN, DONALD L<br>ROWOOD COURT        | ☐ Delete            |  |                       |            |  |                                       |            |      | Change  | ☐ Addition |  |  |
| TITLE  | BUNITA                | SPRINGS FL 34134-07                 | □ Delete            | TITLE  | :                     |            |  | 11-7                                  |            |      | Change  | Addition   |  |  |
| IAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |                       |                                     |                     |  | ET ADDRESS<br>-ST-ZIP |            |  |                                       |            |      |         | İ          |  |  |
| ITLE IAME ITREET ADDRESS   |                       | ,                                   | ☐ Delete            | TITLE<br>NAME<br>STREE   |                       |            |  |                                       |            |      | Change  | Addition   |  |  |
| ITLE<br>IAME<br>ITREET ADDRESS<br>ITTY-ST-ZIP  |                       |                                     | ☐ Delete            |  | 1                     |            |  |                                       |            |      | Change  | Addition   |  |  |
| ITLE<br>IAME<br>TREET ADDRESS<br>ITY-ST-ZÎP  |                       |                                     | ☐ Delete            |  |                       |            |  |                                       |            |      | Change  | ☐ Addition |  |  |
| ITLE<br>AME<br>TREET AODRESS   |                       |                                     | ☐ Delete            | TITLE<br>NAME<br>STREE   |                       |            |  |                                       |            |      | Change  | ☐ Addition |  |  |
| ITY-ST-ZIP   | arelfic short short   |                                     | L. A                | CITY-  | ST-ZIP                |            |  | · · · · · · · · · · · · · · · · · · · |            |      |         |            |  |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. limited liability company or the receiver or trustee empo

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

Date

Daytime Phone #