


**LIMITED LIABILITY COMPANY
UNIFORM BUSINESS REPORT (UBR)**

FILED
Apr 28, 2003 8:00 am
Secretary of State

04-28-2003 90999 025 ****50.00

DOCUMENT # <u>LD1000006472</u>	
1. Entity Name <u>DN VENTURES, LLC.</u>	

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business <u>1343 ALBERTA DRIVE</u>	3. Mailing Address <u>1343 ALBERTA DR.</u>
Suite, Apt. #, etc.	Suite, Apt. #, etc.

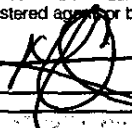
DO NOT WRITE IN THIS SPACE

City & State <u>WINTER PARK, FL</u>	City & State <u>WINTER PARK, FL</u>	4. FEI Number <u>59-3720045</u>	Applied For <input type="checkbox"/> Not Applicable
Zip <u>32789</u>	Country <u>ORANGE</u>	Zip <u>32789</u>	Country <u>ORANGE</u>

5. Certificate of Status Desired ☐ \$5.00 Additional Fee Required

DO NOT WRITE IN THIS SPACE	7. Name and Address of Current Registered Agent	
	Name <u>MICHAEL C. SKINNER</u>	
	Street Address (P.O. Box Number is Not Acceptable) <u>1343 ALBERTA DRIVE</u>	
	City <u>WINTER PARK</u>	FL Zip Code <u>32789</u>

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent for both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE MICHAEL C. SKINNER  DATE 4-23-03

FEE IS \$50.00

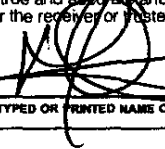
Make Check Payable to Florida Department of State

DUE BY MAY 1

9. MANAGING MEMBERS/MANAGERS			
TITLE NAME STREET ADDRESS CITY - ST - ZIP	<u>MANAGER</u> <u>MICHAEL C. SKINNER</u> <u>1343 ALBERTA DRIVE</u> <u>WINTER PARK, FL 32789</u>	TITLE NAME STREET ADDRESS CITY - ST - ZIP	
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IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE MICHAEL C. SKINNER  DATE 4-23-03 DAYTIME PHONE # 407 620-6755

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

Date

Daytime Phone #

CR2E0836 (12/02)