

# 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Apr 24, 2006 8:00 am**  
**Secretary of State**

04-24-2006 90048 002 \*\*\*\*50.00

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                            |                                                                     |                                                                                                                                                                                            |                                                                   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--|
| <b>DOCUMENT # L01000006088</b><br>1. Entity Name<br>HIGH PINES PROPERTIES, LLC                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                            |                                                                     |                                                                                                                                                                                            |                                                                   |  |
| Principal Place of Business<br>WESTWAY LTD<br>1501 SUNSET DRIVE, 2ND FLOOR<br>MIAMI, FL 33143 US                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |                                                                     | Mailing Address<br>WESTWAY LTD<br>1501 SUNSET DRIVE, 2ND FLOOR<br>MIAMI, FL 33143 US                                                                                                       |                                                                   |  |
| 2. Principal Place of Business<br>7301 SW 37 CT<br>Suite Apt. #, etc.<br># 440                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                            | 3. Mailing Address<br>7301 SW 37 CT<br>Suite, Apt. #, etc.<br># 440 |                                                                                                                                                                                            |                                                                   |  |
| City & State<br>South Miami - FL<br>Zip<br>33143                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            | City & State<br>South Miami - FL<br>Zip<br>33143                    |                                                                                                                                                                                            | Country<br>USA                                                    |  |
| 4. FEI Number<br>65-1103096                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                            |                                                                     |                                                                                                                                                                                            | Applied For<br><input type="checkbox"/> Not Applicable            |  |
| 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                            |                                                                     |                                                                                                                                                                                            | 01062006 Chg-LLC CR2E083 (11/05)                                  |  |
| 6. Name and Address of Current Registered Agent<br><br>THE RICHARD BRANDON COMPANY<br>1501 SUNSET DRIVE<br>2ND FLOOR<br>MIAMI, FL 33143                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                                                                     | 7. Name and Address of New Registered Agent<br><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>7301 SW 37 CT<br>Suite # 440<br>City<br>South Miami, FL Zip Code<br>33143 |                                                                   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                            |                                                                     |                                                                                                                                                                                            |                                                                   |  |
| SIGNATURE _____<br><small>Signature typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE</small>                                                                                                                                                                                                                                                                                                                          |                                                                            |                                                                     |                                                                                                                                                                                            |                                                                   |  |
| <b>Filing Fee is \$50.00<br/>Due by May 1, 2006</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                            | <b>Make check payable to<br/>Florida Department of State</b>        |                                                                                                                                                                                            |                                                                   |  |
| <b>9. MANAGING MEMBERS / MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            |                                                                     | <b>10. ADDITIONS / CHANGES</b>                                                                                                                                                             |                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MGRM<br>WESTWAY LIMITED<br>1501 SUNSET DRIVE, 2ND FLOOR<br>MIAMI, FL 33143 |                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                         | 7301 SW 37 COURT, Suite 440<br>South Miami - FL 33143             |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                            |                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                            |                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                            |                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                            |                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                            |                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                            |                                                                     |                                                                                                                                                                                            |                                                                   |  |
| SIGNATURE: <u>L.R. Mattaway</u> 4/17/06 305-662-1421<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE Date Daytime Phone #</small>                                                                                                                                                                                                                                                                                                        |                                                                            |                                                                     |                                                                                                                                                                                            |                                                                   |  |