2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # L0100006042

1. Entity Name

STINGHINE POOFING AND CONSULTING LLC



FILED Mar 12, 2003 8:00 am Secretary of State 03-12-2003 90009 024 ****50.00

| SUNSTIIN | E HOOFING AND CONSULT | ING, LLC | 100 | | | | | | | |
|---|---|---|--|-------------|------------------------------------|----------------------|---|--------------------------------|----------------|-----------------------------|
| Principal Place of Business 602 SAVAGE CT LONGWOOD FL 32750 | | Mailing Address 6217 INDIAN MEADOW ORLANDO FL 32819 | | | | | | | | |
| 2 Principal F | Place of Business | 3. Mailing Address | | | | | | | | |
| z. (Tinopari | ace of business | 3. Mailing Address | | | 1 1581(1 | | | [8] 4[| J ENNI DONN DI | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | CHECK HERE IF MAKING CHANGES | | | | | |
| City & State | | City & State | | | 4. FEI Num | ber 59- 3 | 3710601 | . . | | pplied For ot Applicable |
| Zip | Country | Zip | Country | | 5. Certifica | te of Status [| Desired | | 55.00 Ad | Iditional |
| | 6. Name and Address of Curren | t Registered Agent | | | 7. Name ar | d Address | of New Reg | | · <u>'</u> | |
| CAL | ANDRINO PHILIP:K= | | Name | | | | <u> </u> | | | |
| 802 SAVAGE CT LONGWOOD FL 32750 2. Principal Place of Business 3. Ma Suite, Apt. #, etc. City & State City & State Country CALANDRINO, PHILIP K 7232 SAND LAKE ROAD SUITE 201 ORLANDO FL 32819 8. The above named entity submits this statement for the purpose the obligations of registered agent. SIGNATURE Signature, typed or printed name of registered agent and title if app Mail 9. MANAGING MEMBERS/MAN TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME | • | Street Address (| | | P.O. Box Number is Not Acceptable) | | | | | |
| | | | | | | | | | | |
| | | | City | | | | | FL | Zip Coo | |
| 8. The above the obligat | named entity submits this statement ions of registered agent. | for the purpose of changing its | registered office or req | gistere | d agent, or b | oth, in the St | ate of Florid | a. I am fa | miliar with, | and accept |
| SIGNATURE . | Signature, typed or printed name of registered ager | nt and title if applicable. (NOT | E: Registered Agent signature re | equired w | rhen reinstating) | | • | DATE | | |
| | | Make Check Payab | OW!!! FEE IS \$50 le to Florida Depar e By May 1, 2003 | | t of State | | | | | |
| 9. | MANAGING MEMB | ERS/MANAGERS | 10. | | | ADE | DITIONS/CH | HANGES | | |
| NAME STREET ADDRESS | ADKINS, JAMES C 6217 INDIAN MEADOW | Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | | - | Change | ☐ Addition |
| NAME STREET ADDRESS | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | | I | ☐ Change | Addition |
| NAME STREET ADDRESS | | ☐ Delete | TITLE NAME STREET ADDRESS: CT CITY-ST-ZIP | | | - | - | [| Change | ☐ Addition |
| NAME STREET ADDRESS | | ☐ Delete | NAME STREET ADDRESS CITY-ST-ZIP | | | | , | [| Change | Addition |
| NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ·. | | | Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | NAME STREET ADDRESS | 14800 | ****** | . • | ****** | | Change | ☐ Addition |
| | ertify that the information supplied wit | | the exemption stated i | in Secti | ion 119,07(3) | (i), Florida S | | च क्राया रहे । ther certify | | iformation |

indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to exacute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NA

MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

407-834-8348