

# 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Apr 27, 2006 8:00 am**  
**Secretary of State**

04-27-2006 90031 003 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                         |                                                                   |                                                                            |                                                                                                                                                                                                |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L01000005994</b><br>1. Entity Name<br><b>ROFAM INV. LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                         |                                                                   |                                                                            |                                                                                                               |  |
| Principal Place of Business<br><b>5105 N.W. 159TH STREET<br/>MIAMI LAKES, FL 33014</b>                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                         |                                                                   | Mailing Address<br><b>5105 N.W. 159TH STREET<br/>MIAMI LAKES, FL 33014</b> |                                                                                                                                                                                                |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                         | 3. Mailing Address                                                |                                                                            |                                                                                                                                                                                                |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                         | Suite, Apt. #, etc.                                               |                                                                            |                                                                                                                                                                                                |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                         | City & State                                                      |                                                                            |                                                                                                                                                                                                |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Country                                                                                 | Zip                                                               | Country                                                                    | 4. FEI Number<br><b>65-1109202</b>                                                                                                                                                             |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                         |                                                                   |                                                                            | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                         |  |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                         |                                                                   |                                                                            | 7. Name and Address of New Registered Agent                                                                                                                                                    |  |
| <b>MARGOLIS, JOHN A<br/>SUITE 330<br/>9990 S.W. 77TH AVENUE<br/>MIAMI, FL 33156</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                         |                                                                   |                                                                            | Name<br><br>Street Address (P.O. Box Number is Not Acceptable)<br><br>City<br><div style="display: flex; justify-content: space-between;"> <span><b>FL</b></span> <span>Zip Code</span> </div> |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                                         |                                                                   |                                                                            |                                                                                                                                                                                                |  |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small>                                                                                                                                                                                                                                                                                                                             |                                                                                         |                                                                   |                                                                            |                                                                                                                                                                                                |  |
| <b>Filing Fee is \$50.00<br/>Due by May 1, 2006</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                         | <b>Make check payable to<br/>Florida Department of State</b>      |                                                                            |                                                                                                                                                                                                |  |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                         |                                                                   | 10. ADDITIONS/CHANGES                                                      |                                                                                                                                                                                                |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>MGR<br/>RODRIGUEZ, CARLOS J<br/>5105 N.W. 159TH STREET<br/>MIAMI LAKES, FL 33014</b> | <input type="checkbox"/> Delete                                   |                                                                            |                                                                                                                                                                                                |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>MGR<br/>RODRIGUEZ, SONIA<br/>5105 N.W. 159TH STREET<br/>MIAMI LAKES, FL 33014</b>    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                            |                                                                                                                                                                                                |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                            |                                                                                                                                                                                                |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                            |                                                                                                                                                                                                |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                            |                                                                                                                                                                                                |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                            |                                                                                                                                                                                                |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                         |                                                                   |                                                                            |                                                                                                                                                                                                |  |
| <b>SIGNATURE:</b>                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                         |                                                                   |                                                                            | <b>4-26-06</b>                                                                                                                                                                                 |  |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                         |                                                                   |                                                                            | <small>Date Daytime Phone #</small>                                                                                                                                                            |  |