#### **2008 LIMITED LIABILITY COMPANY ANNUAL REPORT**

DOCUMENT # L01000005904

CPS CONTRACTORS, LLC

Feb 13, 2008 08:00 AM Secretary of State

**FILED** 

Principal Place of Business

2200 SOUTH DIXIE HWY SUITE # 701 MIAMI, FL 33133

Mailing Address

P.O. BOX 330429 MIAMI, FL 33133



### DO NOT WRITE IN THIS SPACE

01252008 No Chg-LLC

CR2E083 (12/07)

4. FEI Number 20-3205208 Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

SCHAFFER, CRAIG I 2200 SOUTH DIXIE HWY SUITE # 701

MIAMI, FL 33133

# DO NOT WRITE IN THIS SPACE

<ol><li>The above named entity sub</li></ol>	mits this statement for the purpose of changing its regi	stered office or registered agent, or both,	n the State of Florida. I am familiar	with, and accept
the obligations of registered	agent			

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE Registered Agent signature required when reinstating)

DATE

#### FILE NOW!!! FEE 18 \$138,75 After May 1, 2008 Fee will be \$538.75

9.	MANAGING MEMBERS/MANAGERS
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR SCHAFFER, CRAIG I MGR 1780 CHUCUNANTAH RD MIAMI, FL 33133
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR SCHAFFER, SUSAN MGR 1780-CHUCUNANTAH RD MIAMI, FL 33133
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS GITY-ST-ZIP	

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## DO NOT WRITE IN THIS SPACE

11. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate any that my signature shall have the same legal effect as if made under oath: that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: 2

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

Date

Daytime Phone #