FILED May 15, 2008 8:00 am Secretary of State 04-14-2008 90222 026 ***138.75

| 2008 LIMITED LIABILITY COMPANY ANNUAL REPORT | | | | | 4 Secretary of State 04-14-2008 90222 026 ***138.75 | | | |
|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------|----------------------------------------------------|-----------------------------------------------------|---------------------------------------|---------------------------------------------|-------------|
| 1. Entity Nam | MENT # L0100000 | | | | | | | |
| Principal Plac | a of Rusiness | Mailing Address | | | | 2.300 | 30000400 | . ` |
| Principal Place of Business 200 N. THORNTON AVENUE ORLANDO, FL 32801 | | 200 N. THORNTON AVENUE ORLANDO, FL 32801 | | | : | | | . |
| 2. Principal P | flace of Business - No P.O. Box # | 3. Mailing Address | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 04142008 | Chg-LLC | CR2E083 (12/06 | i) |
| City & State | | City & State | | | 4. FEI Numb | | | Applied For |
| Zip | Country | Zip | Country | | | of Status Desired | \$5.00 Ac | dditional |
| | 6. Name and Address of Curren | t Registered Agent | Name | | 7. Name an | d Address of New | Registered Agent | |
| PHILLIPS, R. PATRICK | | | | <u>.</u> | : | | | |
| | ORNTON'AVENUE), FL 32801 | | Street | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| | , | | | | | | | |
| The above named entity submits this statement for the purpose of changing it | | | City | | | | FL Zip Co | |
| SIGNATINE | ions of registered agent. Sgreams, typed or protect name of registered agen | s and tide if applicable. (NOTE | : Registered Agent sign | eture required | when renetating) | | DATE | |
| FILE After May | NOWIII FEE IS \$138.75 7 1, 2008 Fee will be \$538.7 | 5 | | •• | | | ke check payable to la Department of Sta | te |
| 9. | MANAGING MEMB | | 10. | | | ADDITIONS | /CHANGES | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | MGRM PHILLIPS, ROBERT P COTRUS 200 N. THORNTON AVENUE ORLANDO, FL 32801 | Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | ; | | | ☐ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | MGRM PHILLIPS, ELIZABETH B COTF 450 MALLARD CIRCLE WINTER PARK, FL 32789 | Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | · · · · · · · · · · · · · · · · · · · | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Chànge | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Ceitte | TITLE HAME STREET AODRESS CUTY-ST-ZIP | | | | ☐ Change | Addition |
| TITLE HAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delicite | TITLE NAME STREET ADDRESS CITY-ST-2IP | | | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delote | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Change | Addition |
| indicated | certify that the information supplied wit on this report is frue and accurate am bility company or the receiver or truste | I that my signature shall have the empowered to execute this re | ne same legal ell | ect as if ma by Chapte | ade under oath | : that I am a manai | ging member or manage | er of the |

ATTACHMENT

Law Offices of

R. PATRICK PHILLIPS

Post Office Box 1153 Orlando, Florida 32802-1153 Telephone: (407) 425-7676 Facsimile: (407) 425-7679 E-Mail: pat.phillips@patphillipslaw.com

R. PATRICK PHILLIPS Board Certified Aviation Law Attorney 200 N. Thornton Avenue Orlando, Florida 32801

May 12, 2008

Florida Department of State Division of Corporations Post Office Box 6478 Tallahassee, Florida 32314

Re:

Camilla Grove, L.L.C.

Reference No.: L0100000580

Dear Sir:

Pursuant to the above referenced letter from the Division of Corporations dated April 28, 2008, I enclose herewith the 2008 Limited Liability Company Annual Report executed by me as the LLC Managing Member.

If you need anything further to complete the filing of the Annual Report, please let me know.

Very truly your

RPP/bwb

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