## 2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

## **FILED** Mar 02, 2004 8:00 am Secretary of State

| 1. Entity Nam                                                                                                                                                                                                                 | MENT # L01000005<br>BISSO MANAGEMENT CC         |                                                            |                                 | 03-02-2004 90                                      | J146 026 ****50.00            |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------|---------------------------------|----------------------------------------------------|-------------------------------|--|
| Principal Place of Business<br>2146 TYLER RD., STE 214<br>BIRMINGHAM, AL 35226                                                                                                                                                |                                                 | Mailing Address<br>P.O. BOX 660571<br>BIRMINGHAM, AL 35226 |                                 | 24015832                                           |                               |  |
| 2. Principal Place of Business                                                                                                                                                                                                |                                                 | 3. Mailing Address                                         |                                 |                                                    |                               |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                           |                                                 | Suite, Apt. #, etc.                                        |                                 | 02222004 Chg-LLC                                   | CR2E083 (10/03)               |  |
| City & State                                                                                                                                                                                                                  |                                                 | City & State                                               |                                 | 4. FEI Number 58-2617801                           | Applied For Not Applicable    |  |
| Zip                                                                                                                                                                                                                           | Country                                         | Zip                                                        | Country                         | 5. Certificate of Status Desired                   | S5.00 Additional Fee Required |  |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                               |                                                 |                                                            |                                 | 7. Name and Address of New Rec                     | ristered Agent                |  |
| RUNNELS, DAVAGE J III<br>36468 EMERALD COAST PKWY                                                                                                                                                                             |                                                 |                                                            | Name<br>Street Addres           | Street Address (P.O. Box Number is Not Acceptable) |                               |  |
| SUITE 2101                                                                                                                                                                                                                    |                                                 |                                                            |                                 |                                                    |                               |  |
| DESTIN, FL 32541                                                                                                                                                                                                              |                                                 |                                                            |                                 |                                                    |                               |  |
|                                                                                                                                                                                                                               |                                                 |                                                            | City                            |                                                    | FL Zip Code                   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                                                 |                                                            |                                 |                                                    |                               |  |
| SIGNATURE  Signature, type-d or protein name of registered agent and title if applicable (NOTE: Registered Agent signature required when relinstating)  DATE                                                                  |                                                 |                                                            |                                 |                                                    |                               |  |
| 1 1 1                                                                                                                                                                                                                         |                                                 |                                                            |                                 | *                                                  |                               |  |
| Filing Fee is \$50.00<br>Due by May 1, 2004                                                                                                                                                                                   |                                                 |                                                            |                                 | Make check payable to Florida Department of State  |                               |  |
| 9.                                                                                                                                                                                                                            | MANAGING MEMB                                   | ERS/MANAGERS                                               | 10.                             | ADDITIONS/C                                        | HANGES                        |  |
| TIPLE                                                                                                                                                                                                                         | MGR                                             | ☐ Delete                                                   | TITLE                           | 9                                                  | Change                        |  |
| NAME                                                                                                                                                                                                                          | BISSO, RICHARD L                                |                                                            | NAME                            |                                                    |                               |  |
| STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                             | 2146 TYLER RD., STE 214<br>BIRMINGHAM, AL 35226 |                                                            | STREET ADDRESS CITY-ST-ZIP      |                                                    | į                             |  |
| TITLE                                                                                                                                                                                                                         |                                                 | ☐ Delete                                                   | TITLE                           |                                                    | · Change Addition             |  |
| NAME<br>STREET ADDRESS                                                                                                                                                                                                        |                                                 |                                                            | NAME<br>STREET ADDRESS          |                                                    |                               |  |
| CITY-ST-ZIP                                                                                                                                                                                                                   |                                                 |                                                            | CITY-ST-ZIP                     |                                                    |                               |  |
| ITILE                                                                                                                                                                                                                         |                                                 | ☐ Delete                                                   | TITLE                           |                                                    | ☐ Change ☐ Addition           |  |
| NAME                                                                                                                                                                                                                          | 55 5 <u> </u>                                   | <b></b> = 100 m m m m m m m m m m m m m m m m m m          | NAME                            | and the second                                     | صيح تحصيب                     |  |
| STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                    |                                                 | •                                                          | STREET ADDRESS  <br>CITY-ST-ZIP |                                                    | , ,                           |  |
| IffLE                                                                                                                                                                                                                         |                                                 | ☐ Delete                                                   | TITLE                           |                                                    | ☐ Change ☐ Addition           |  |
| NAME                                                                                                                                                                                                                          |                                                 |                                                            | NAME                            |                                                    |                               |  |
| STREET ADDRESS                                                                                                                                                                                                                |                                                 |                                                            | STREET ADDRESS                  |                                                    |                               |  |
| CITY-ST-ZIP                                                                                                                                                                                                                   |                                                 |                                                            | CITY-ST-ZIP                     |                                                    |                               |  |
| NAME                                                                                                                                                                                                                          |                                                 | ☐ Delete                                                   | TITLE<br>NAME                   |                                                    | Change Addition               |  |
| STREET ADDRESS                                                                                                                                                                                                                | ,                                               | 1                                                          | STREET ADDRESS                  |                                                    |                               |  |
| CITY-S1-ZIP                                                                                                                                                                                                                   | · · · · · · · · · · · · · · · · · · ·           |                                                            | CITY-ST-ZIP                     |                                                    | <u> </u>                      |  |
| ·Inte                                                                                                                                                                                                                         |                                                 | Delete                                                     | TITLE                           |                                                    | Change Addition               |  |
| NAME<br>STREET ADDRESS                                                                                                                                                                                                        | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1           | i<br>I                                                     | NAME<br>STREET ADDRESS          |                                                    | china askeptom                |  |

11. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

\_CITY-ST-ZIP \_\_

SIGNATURE: 1/ SIGNATURE AND

CITY-ST-ZIP,

RING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

Date

Daytime Phone #